

COMPASS BANK, F/K/A
THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETLIX FOR CENTRAL BANK OF THE SOUTH
077-603-37136 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK, F/K/A, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by PAMELA L. SPURGEON,
AN UNMARRIED WOMAN on NOVEMBER 12, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL Book No. INST # 1992-27875, Page No. _____,
(and assigned to _____ in _____ Book No. _____,
Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst. # 1996-01033

01/11/1996-01033
01:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

COMPASS BANK, F/K/A
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 9TH day of JANUARY, 19 96.

COMPASS BANK, F/K/A
Central Bank of the South

By Margaret Drakefield
Its LOAN OPERATIONS OFFICER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET DRAKEFIELD
whose name as LOAN OPERATIONS OFFICER of
COMPASS BANK, F/K/A
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9TH day of JANUARY, 19 96.

Ulrica K. Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999