

Preparer makes no representation as to the title of the property herein conveyed.

THIS INSTRUMENT WAS PREPARED BY:
J. LESTER ALEXANDER, ATTORNEY
1821 THIRD AVENUE NORTH
BESSEMER, ALABAMA 35020

SEND TAX NOTICE TO:

✓ CHARLES G. ELLIS
270 HWY 52
Helena, AL 35080

NOTICE: DEED OF CORRECTION NOTICE

1996-01011
DEED

01/11/1996-01011

11:48 AM CERTIFIED

STATE OF ALBAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

THAT in consideration of Two Thousand Five Hundred and 00/100 Dollars (\$2500.00) and other good and valuable consideration, to the undersigned grantor (whether one or more), ~~in hand paid by the grantee herein~~, the receipt whereof is acknowledged, I or we,

CRYSTAL D. MCDANIEL AND GORDON P. MCDANIEL III., AS HUSBAND AND WIFE,

(herein referred to as grantor, (whether one or more), grant, bargain, sell and convey unto

CHARLES G. ELLIS

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Southwest corner of Southwest Quarter of Southeast Quarter of Section 12, Township 20 S, Range 4 West; thence run East along South line of said Southwest Quarter a distance of 1246.75 feet for point of beginning; thence continue said course a distance of 282.37 feet; turn left an angle of 141 degrees 55 minutes and run northwesterly a distance of 290.28 feet to the southeast right-of-way boundary of paved road; turn left an angle of 111 degrees 13 minutes along the chord to a curve a distance of 186.8 feet to point of beginning; the arc of said curve os said southeast right-of-way, being the property line.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (WE) have hereunto set my (our) hand(s) and seal(s) this 10 day of Jan, 1996.

Gordon P. McDaniel
(Seal)

(Seal)

Crystal D. McDaniel
(Seal)

(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Crystal D. McDaniel & Gordon P. McDaniel whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 10th day of January, 1996.

My Commission Expires: 2/28/98

Antonia Clemente
Notary Public

Inst # 1996-01011

01/11/1996-01011
11:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00