ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

A(N) MICHIGAL , organizer and	N existing under the laws of the State of MIC	IN LENDING Corporation of 121 RIVERCHASE VILLAGE, BIRMINGHAM HIGAN ,first party for and in the consideration, lawful money of the United States of	ideration
	ST SECURITY SAVINGS BANK, FSB		
_ •	O S. TELEGRAPH ROAD DOMFIELD HILLS, MICHIGAN 48302		66
, second party, re	ecolot whereof is hereby acknowledged, h	as sold assigned and transfered and does hereby sell, ass	on Homend trans
• •	arty, all right title and interest of the said fir	st party in and to a certain real estate mortgage dated the made by:	-966
	B. HARVEY	, A MARRIED MAN	
and wit	e, Kathleen M. Harvey		₩ .u
			r st
and recorded in State of Al.	the office-of the Register of Deeds for the	County of SHELBY 1995 - 3/4/3** Mortgages on Page No.	-
and re-re	ecorded in instrument # 199	6-992 e presents to be signed by its duly authorized officers and	
IN THE PRESEN	NCE OF:	LEADERS IN LENDING	
JANET	TE A ROHL	By: Thought To The DEBORA O'NEILL	Lull
/ ,		its: ASSISTANT MANAGER	<u>.</u>
		01/11/1996-00993	
	1644	LALAT AM CONTINE	
AMY N	WENTZ	SHELBY COUNTY JUNGE OF PROPERTY	
STATE OF	MICHIGAN	DO1 MCD RS: BLOW	
COUNTY OF	OAKLAND		
on this 18TH	day of DECEMBER , A.D., 1995	5 before a Notary Public acting in said county appear	red:
to me personali	ly known, who, being by me duly sworn, di	ld each for themselves say that they are respectively the:	
, the MICHIGA the seal of sale	Corporation, and that sald instrument w	h executed the within instrument, that the seal affixed to sald as signed and sealed on behalf of said Corporation by a edge said instrument to be the free act of said Corporation.	
		May House War]
		MARY CATHERINE LEWIS Notary Public NOTARY PUPLIC - OAKLAND COUNTY, MICH. Acting in MY COMMISSION EXPIRES 02-12-97 My commission expires:	County,
Drafted by:	MARY LEWIS / LEADERS IN LENDING	•	
Return to:	LEADERS IN LENDING 2000 N. TELEGRAPH ROAD Bloomfield Hills, MI 4834	32_	
	ייל מיר אוון לכוו אן אוא דאייייוט		
Legai:			

LOT 93, ACCORDING TO THE SURVEY OF PARK FOREST, SECTOR 7, PHASE I, AS RECORDED IN MAP BOOK 19 PAGE 33 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, SLABAMA *

> 12/20/1995-36444 09:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 SNA

asonmtg1