ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

JEFFERSON COUNTY	
F.S.B., a corporation, for valu FLEET MORTGAGE CORPORATION	NTS, That First Federal of Alabama, e received to it in hand paid by
convey and assign unto the Assign to it by KATIE J. S. BURGER	es hereby grant, bargain, sell and gnee that certain mortgage executed JEFFREY M. BURGER (MARRIED)
recorded in Volume 1995 of the Probate Court of SHI together with the debt secured	Page 3442, of the records County, Alabama thereby and all right, title and therein described, without recourse
IN WITNESS WHEREOF, First caused this conveyance to be some and the source on the source to be source.	Federal of Alabama, F.S.B., has igned by Edward Davidson its Vice day of November, 19 95.
·•	BY: Zelle O Dan D.
	Edward Davidson Vice-President, Lending
ATTEST:	Inst * 1996-00961
Donna Hyde Asst. Vice President Loan Administration	- angéi
STATE OF ALABAMA WALKER COUNTY	O1/11/1996-UUJUUGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
said County, hereby certify the Vice President, Lending of Figure Corporation, is signed to the known to me, acknowledged befinformed of the contents of the	ry Public in and for said State, in at Edward Davidson, whose name as rst Federal of Alabama, F.S.B., a foregoing conveyance, and who is ore me on this date, that, being conveyance, he, as such officer and the same voluntarily for and as the
Given under my hand and of November, 1995.	fficial seal this 30th day of
	Notary Public Const
MY COMMISSION EXPIRES: 3/13/9	