

Inst # 1996-00917

01/10/1996-00917
09:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4683594

ESCROW/CLOSING #: 4683594

CASE #:

Prepared by: L. KEEVER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 01/05/96
executed by PHILIP M. WILSON
SUZANNE B. WILSON HUSBAND AND WIFE

_____, Trustor/Borrower
to GLOBAL MORTGAGE CORPORATION, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 1-10-1996
in Book/Reel 1946. Page/Image 216, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:
LOT 10, ACCORDING TO THE SURVEY OF STONEBRIDGE, AS RECORDED IN MAP BOOK
20 PAGE 23 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED
IN SHELBY COUNTY, ALABAMA.

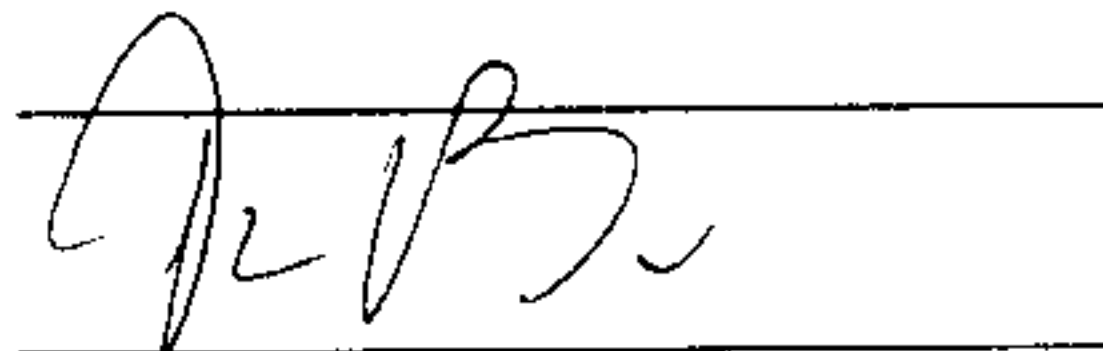


LOAN # 4683594

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated January 5, 1996

GLOBAL MORTGAGE CORPORATION



PRESIDENT

ARTHUR RAYMOND BICE, JR.

ACKNOWLEDGMENT

State of Alabama)
County of Jefferson)

On January 5, 1996, before me, the undersigned, a
Notary Public in and for said County and State personally appeared Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal


Notary Public in and for said County and State
Larry L. Halcomb

My Commission expires 1/23/98

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