

**Certificate of Satisfaction**

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated MARCH 31, 1994 and recorded on APRIL 7, 1994  
in Book: , on Page: , Document/File/Instrument No. 1994-11493

Assigned (if applicable) from  
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on  
Assignment recorded on in Book: , on Page:

Face Amount of Note: 130,900.00

Name of Grantor(s): PHILIP S. CRANE

Name of Trustee (if applicable):

Brief Description of Property: LOT 26, SURVEY OF GREYSTONE RIDGE GARDEN HOMES

Parcel LD. #

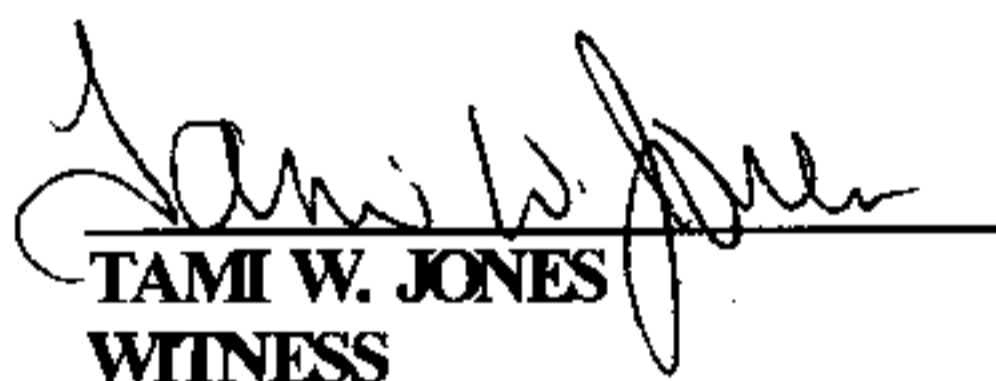
Maker of Note: PHILIP S. CRANE

I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED  
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS  
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED  
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.

IF THE RECORDER REQUIRES THE ABOVE MENTIONED NOTE TO BE PRODUCED HERewith, IN  
ABSENCE OF NOTE I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 29TH DAY OF DECEMBER 1995.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.**  
**NOTEHOLDER(S)**

  
TAMI W. JONES  
WITNESS

  
SAMUEL C. JOHNSON,  
PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,  
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 29TH DAY OF DECEMBER  
1995.

  
KRISTA P. LINHOLM  
NOTARY PUBLIC STATE AT LARGE  
MY COMMISSION EXPIRES 1-11-98

C&M FILE NO. 0110011683

PREPARED BY:   
RETURN TO:

COWGER & MILLER MTG. CO.  
P.O. BOX 70409  
LOUISVILLE, KY 40270-0409  
502/561-1600

Inst # 1996-00900

01/10/1996-00900  
01:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50