

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA
COUNTY OF SHELBY

LOAN NO:

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE FINANCING, INC.** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of **JEFFERSON**, and State of **ALABAMA**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION**, to it in hand paid by **MID AMERICA MORTGAGE, INC.**

**14001 NORTH DALLAS PARKWAY, SUITE 100
DALLAS, TEXAS 75240**

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain Promissory Note executed by
HENRY L. PARE'

and payable to the order of **MORTGAGE FINANCING, INC.**, in the sum of **\$56,148.00** dated **October 20, 1995** and bearing interest and due and payable in monthly installments as therein provided.

Said Note being secured by Mortgage of even date therewith to **MORTGAGE FINANCING, INC.**, duly recorded in the Probate Office of **SHELBY County, ALABAMA** and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY County, ALABAMA** to wit:

UNIT #4, ACCORDING TO THE SURVEY OF SHAW VILLAS, PHASE I, A RESIDENTIAL TOWNHOME COMMUNITY, AS RECORDED IN MAP BOOK 14, PAGE 56, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

EXECUTED without recourse by the undersigned, on the 20 Day of October, 1995.

MORTGAGE FINANCING, INC.

By

Name and Title: **SCOTT M. LUKICH, VICE PRESIDENT**

THE STATE OF Alabama
COUNTY OF Jefferson

Inst # 1996 - 883

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that **SCOTT M. LUKICH, VICE PRESIDENT of MORTGAGE FINANCING, INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of October, 1995.

My Commission expires: 12/22/98

Notary Public

Please return to:
**MID AMERICA MORTGAGE, INC.
14001 NORTH DALLAS PARKWAY, SUITE 100
DALLAS, TEXAS 75240**

Prepared by:
**JANE WREDE
1125 WESTBROOKE TERRACE
NORMAN, OK 73072**

Inst # 1996-00886

**01/10/1996-00886
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50**