

56,613

SEND TAX NOTICE:

Henry L. Pare
109 Shan Court , Montevallo, Alabama 35116

011:331331
WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Henry L. Pare

the following described real property situated in the County of Shelby, State of Alabama:

Unit # 4, according to the survey of Shaw Villas, Phase I, a Residential Townhome Community, as recorded in Map Book 14, page 56, in the Probate Office of Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from May 17, 1995, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 20 day of October, 1995 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1995, Page 18911.

TO HAVE AND TO HOLD, to the said Henry L. Pare, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

BY: Joan Arnold
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Joan Arnold, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date October 20, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 20 day of October, 1995.

Lawrence L. Jones
NOTARY PUBLIC

MY COMMISSION EXPIRES MY COMMISSION EXPIRES MARCH 23, 1998

This instrument was prepared by:
Michael Galloway 1329 Forestdale Blvd, Birmingham, Alabama 35214.

Inst # 1996-00884

01/10/1996-00884
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1996-00884