ASSIGNMENT AND TRANSFER OF LIEN

HE STATE OF ALABAMA

LOAN NO:

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE FINANCING, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, of he County of JEFFERSON, and State of ALABAMA, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

MID AMERICA MORTGAGE, INC.

14001 NORTH DALLAS PARKWAY, SUITE 100

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has bey virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

JIST # 1096-882

One certain Promissory Note executed by

WANDA G. FAUST and payable to the order of MORTGAGE FINANCING, INC.., in the sum of \$56,534.00 dated November 13, 1995 and bearing

interest and due and payable in monthly installments as therein provided.

Said Note being secured by Mortgage of even date therewith to MORTGAGE FINANCING, INC., duly recorded in the Probate Office of SHELBY County, ALABAMA

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

SEE EXHIBIT "A" ATTACHED HERE TO AN	
EXECUTED without recourse by the undersigned,	on the 13th Day of November, 1995.
	MORTGAGE FINANCING, INC.
·	By Finderly 7. Rukich
	Name Title: Kimberly F. Lukich
	Vice-President
THE STATE OF Holoma	•
COUNTY OF Jefferson	
	in and for said county, in said state, hereby certify that
vimberly F. Lukich	Vice-President
of MORTGAGE FINANCING, INC., is signed day that, being informed of the contents of the cotthe act of said corporation.	to the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me on this into the foregoing instrument, and who is known to me, acknowledged before me of this into the foregoing instrument, and the foreg
	13th November 1005

Given under my hand and official seal, this the _____ day of

My Commission expires:___ Please return to:

Prepared By:

MID AMERICA MORTGAGE, INC. 14001 NORTH DALLAS PARKWAY, SUITE 100 DALLAS, TEXAS 75240

JANE WREDE 1125 WESTBROOKE TERRACE **NORMAN, OK 73072**

Inst # 1996-00883

01/10/1996-00883 12:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 NCB