

65,500

SEND TAX NOTICE:

Jackson Knox, III
402 Timothy Drive, Columbiana, Alabama 35051

011:315532
WARRANTY DEED
JOINT TENANCY

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Jackson Knox, III and Twanda R. Knox

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot No. 12 in Triple Springs Subdivision as shown by map recorded in the Probate Office of Shelby County, Alabama, in Map Book 5, Page 34.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from August 7, 1995, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 22nd day of November, 1995 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 1995, Page 21899.

TO HAVE AND TO HOLD, to the said Jackson Knox, III and Twanda R. Knox, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

Secretary of Housing and Urban Development

BY:

Joan Arnold
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Joan Arnold, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date November 22, 1995, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 22nd day of November, 1995.

Jacqueline A. Henderson
NOTARY PUBLIC

MY COMMISSION EXPIRES 7-1-96.

This instrument was prepared by:

Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.

Inst # 1996-00878

01/10/1996-00878
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 9.50

Inst # 1996-00878