THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ails					
	(ADDRESS)	Compass 15 20th	Bank Street	South	Birming	ham, Al.	35233
	•						
STATE OF ALABAMA)	PARTIA	L RELE	ASE OF	RECORDED	LIEN	
COUNTY OF Shelby)						
KNOW ALL MEN BY THESE PR	ESENTS, That,	, Central Ban	k of	-	Bank f/k/a South		orporation,
does hereby release from the lien of that	t certain mortg	ege executed	by Gr	eystone	Ridge Partn	ership	
•				on	May 1,1992		
which said mortgage was recorded in the	office of the .	ludge of Prot	ate Court	of She	elby		County,
Alebame, in <u>Instr# 1992-7102</u> nstr# 1994-30519 and modif (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	1ed by ame XXXXXXXXX 1994-34145	and Ins	tr# 199	rded in XXXXXXX 4-30621	5 K NO . <u>* * * * * * * * * * * * * * * * * * *</u>	-31109; (XXXXXXX)	XXXXXXX
Lot 3/ according to the	Amended Ma	n of Gre	ystone	Village	, Phase 2, a	18 tv.	
recorded in Map Book 19 p Alabama; being situated i	ege 13 in in Shelby (the Prob County, A	ate UII labama≀	iice oi	Snelby Coun	-y •	
Lot 27, according to the as recorded in Map Book 1 County, Alabama; being si	9 page 13	in the P	robate	Office of	of Shelby		
	1				1996-008		
Said mortgage shall continue in fu	Compa	ss Bank	ect to tile E/k/a	D1/10/ bandshop SHELIN COU	13.50	M.∌A∙	
In Witness Whereof, Central Bank			<u>n</u>			ration, has c	Srivect fluese
presents to be executed this20th	_ day of	ecember	. <u>. </u>	·,	19 <u>95</u> . Compass	Bank f/	'k/a
		C	Central Bar	nk of	- Aller	South	
		•	its: yard	e Presi	dent	J.R. Mi	ller
STATE OF ALABAMA	}						
COUNTY OF Jefferson)						
I, the undersigned Notary Public,							
J.R. Miller							•
Compass Bank Central Bank ofthe Sou	k f/k/a uth	, , •	corporati	on, is signed	to the foregoing	j instrument	, and who is
known to me, acknowledged before me	on this day th	at, being info	ormed of t	he contents	of the instrumer	ıt, <u>he</u>	
as such officer and with full authority,	executed the s	ame voluntar	ily for and	d as the act	of said corporation	on.	
Given under my hand and Official seal	this 20th	day of	Decemb	er /	, 19 <u></u> _	-	:
		Ī	Notery Pu	Sew blic	ack	hu	<i>.</i>

Form No. 99/33-1216 Rev. 7/79

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