Milley

THIS INSTRUMEN	T PREPARED BY:	(NAME)St	e Ailshie			
THIS MIST HOMEN	T THE MILE OF	, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	pass Bank	· · · · · · · · · · · · · · · · · · ·		
		(ADDRESS)	5 20th Str	eet South B1	rmingham, Al.	35233
STATE OF ALABA	AMA	}				
COUNTY OF	Chalbu	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	PARTIAL RE	LEASE OF RECO	RDED LIEN	
CONTT OF	Shelby	,				
				Compass Ban		
KNOW ALL N	MEN BY THESE PR	ESENTS, That, Co	ntral Bank of	the So	uth , •	corporation
ioes hereby release	from the lien of tha	t certain mortgage	executed by	Taylor Prope	rties. L.L.C.	<u>. </u>
•		•		V	L 12 100E	
				on <u>Marc</u>	<u>n 13.1995</u>	-
vhich said mortgage	was recorded in the	office of the Judg	e of Probate Co	ourt ofS	helby	County
Alabama in Inst	r# 1994-22321	Thurst May vv	,,,,,,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	***********	/ YYYY YY
and amended 1	n Instr# 1994	-25922			**********	<u> </u>
				Book No		
Page No.) the following	described prop	erty and none other:		
		/, 0.0 10/10/1/1/9	getti ped biob	erty and none other.		
	. '	ŕ				
T - n - 00 21	3 155			Dist of Course	one Parma Mi	(lmomle
				Plat of Greystook 19 page 124		
				d in Shelby Cou		
			- •			
			nst # 19	96-00873		
		•				
			1/10/19	96-00873		
		1.1	TA ATT	COTTETED		
			CHELBY_COUNTY_J	IDGE DE PROBATE		
		•	007 MCD	3100		
Said mortrage	shall continue in fu	II force and affect	wish raspass so	the other property cov		
outo mortgage	and continue in to	Comp	ass Bank f	k/a	ered thereby.	
In Witness Wh	ereof, Central Bank	of	the South	······································	, a corporation, has	caused thes
presents to be even	ted this 29th	day of Dec	ember	1995		
NOTONIA TO DE EXECT	140 0118	day or	<u> </u>	, 19,		
				Co	ompass Bank f	
			Central	Bank of	the South	
			ву	-//////	J.R.	Miller
			lts: /	Vice President		
TATE OF ALABA	AMA)				
COUNTY OF	Jefferson)				
I, the undersig	ned Notary Public,	in and for sald Cou	inty in said Stat	e, hereby certify that _		
J.R. M	11100			Vice President		
	Compass Bank f	w/	iose name as	Vice President	<u> </u>	0
			, a corpora	ition, is signed to the f	oregoing instrumen	t, and who i
to me, ackno	mišžišen natota ijig	on this day that, D	ANN INTOLMED O	f the contents of the in	istrument,ite_	
s such officer and v	vith full authority, e	xecuted the same	voluntarily for a	nd as the act of said co	rporation.	
Siven under my han	d and Official seal ti	his <u> 29th</u> day d	of December		9 5	
			- <u></u>		•	
				1	1.1.	,