Mily

| THIS INSTRUMENT PREPARED B                                                  | Y: (NAME)_                                          | Sue Ailshie                                           |                                                  | <u> </u>               |                 |
|-----------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|------------------------|-----------------|
|                                                                             |                                                     | Compass Bank<br>(S) 15 20th Stree                     | t South                                          | Birmingham, Al.        | 35233           |
| STATE OF ALABAMA                                                            | }                                                   |                                                       |                                                  |                        |                 |
|                                                                             | ,                                                   | PARTIAL RE                                            | LEASE OF                                         | RECORDED LIEN          |                 |
|                                                                             | )<br>DDECENTO TO                                    | O41 B14                                               | -                                                | Bank f/k/a<br>se South |                 |
| KNOW ALL MEN BY THESE                                                       |                                                     |                                                       | Greystone                                        |                        | , a corporation |
| noas natably talents itom fue nau of                                        | that cartain mo                                     | rtgage executed by                                    |                                                  | W 1 1000               |                 |
| which said mortgage was recorded in                                         | the office of the                                   | a Judge of Brobate Co.                                | on _                                             | Shelby                 | Cauata          |
| Alabama, in <u>Instr# 1992-71</u>                                           |                                                     | -                                                     |                                                  |                        | County          |
| and modified by amendme<br>(************************************            | ents record<br>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ed in Instr# 19<br>XXXXXXXXXXXXXXX<br>45 and Instr# 1 | 94-31109;<br>XXXXXXXX<br>994-30621               | Instr# 1994-2709       | 19              |
| ot 24, according to the sap Book 19 page 41 in the seing situated in Shelby | he Probate                                          | Office of Shelb                                       |                                                  |                        |                 |
|                                                                             |                                                     | Inst *                                                | 1996-0                                           | 0871                   |                 |
|                                                                             | •                                                   | 01/10/<br>11:08 A<br>SMELBY COU<br>00!                | 1996-00<br>M CERTI<br>NTY JUSCE OF P<br>NCS 13.5 | B71<br>FIED<br>ROBATE  |                 |
| Said mortgage shall continue i<br>In Witness Whereof, Central B             | Co                                                  | ompass Bank f/k/                                      | _                                                | erty covered thereby.  | as caused thes  |
|                                                                             | th day of                                           | December                                              |                                                  | 19 <u>95</u>           |                 |
| presents to be executed this                                                | Gay or                                              |                                                       |                                                  | Compass Bank           | _               |
|                                                                             |                                                     | Central (                                             | Bank of                                          |                        |                 |
|                                                                             |                                                     | By C                                                  | <u> 1/1///</u>                                   | $\rightarrow$          | . Miller        |
|                                                                             |                                                     | 1ts:                                                  | Vice Pro                                         | e 1dent                |                 |
| STATE OF ALABAMA                                                            | )                                                   |                                                       |                                                  |                        |                 |
| COUNTY OF Jefferso                                                          | n)                                                  |                                                       |                                                  |                        |                 |
| I, the undersigned Notary Pub                                               | olic, in and for s                                  | aid County in said State                              | e hereby cert                                    | ify that               |                 |
|                                                                             |                                                     | whose name as                                         |                                                  | •                      |                 |
| Central Bank ofCompass Ba                                                   |                                                     |                                                       |                                                  |                        | ent and who i   |
| known to me, acknowledged before                                            |                                                     |                                                       |                                                  |                        |                 |
| as such officer and with full authori                                       |                                                     |                                                       |                                                  |                        |                 |
| Given under my hand and Official s                                          | eal this <u>29th</u>                                | _day of <u>Decembe</u>                                | <u>r</u>                                         | , 1995                 |                 |
|                                                                             |                                                     | Notary I                                              | Dece<br>Poblic                                   | alchie                 |                 |

Form No. 99/33-1216 Rev. 7/79