					91	Hotel
THIS INSTRUMENT PREPARED BY:	(NAME)_	Sue Ailshi	e			
INIS INSTRUMENT PREPARED BT:		Compass Ba S) <u>15 20th St</u>		Birmingham	a, Al.	35233
STATE OF ALABAMA)	PARTIAL	RELEASE	OF RECORDED	LIEN	
COUNTY OF Shelby	}	.,				
KNOW ALL MEN BY THESE PR	ESENTS, Thi	at, Central Bank	_	ss Bank f/k/a he South	, •	corporation,
does hereby release from the lien of that	t certain mor	tgage executed b	/			
South Grande View Develo	pment Co.	,Inc.	o	n <u>August 23</u>	.1994	,
which said mortgage was recorded in the	office of the	Judge of Probat	te Court of	Shelby		County,
Alabama, in Instr# 1995-15378 and Instr# 1995-15379		}		_ , Page No		
(and assigned to				Book No.		
Page No.), the follo	owing described (property and no	one other:		
		21 - በፀ	CHANTY JUDGE OF	TL TC-		
Said mortgage shall continue in fu In Witness Whereof, Central Bank		Compass B		roperty covered the		caused these
presents to be executed this 3rd	_ day ofJa	inuary		, 1 <mark>9_</mark> 96.		
		0	anal Bank of		s Bank	
		Ву	vice Pre	<u>U</u> ,	the So	_
STATE OF ALABAMA)	•				
COUNTY OF Jefferson)					
I, the undersigned Notary Public,	in and for sai	d County in said	State, hereby o	ertify that		<u></u>
J.R. Miller		whose name a	vi	ce President		of
Compass Bank f	/k/a					VI

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>3rd</u> day of <u>January</u>

Notary Public (Acel all Miles)

_____, a corporation, is signed to the foregoing instrument, and who is

Central Bank of ______the South