			and the
	MIAARS 0 111-5-1-		747
THIS INSTRUMENT PREPARED BY:	(NAME) <u>Sue Ailahie</u> Compass Bar		
	(ADDRESS) 15 20th St	_	Birmingham, Al. 352
TATE OF ALABAMA)		
OUNTY OF Shelby	PARTIAL)	RELEASE OF REC	ORDED LIEN
		Compass Ban	k f/k/a
KNOW ALL MEN BY THESE PR	ESENTS, That, Central Bank	•	
oes hereby release from the lien of the	t certain mortgage executed b	y <u>Greystone Ri</u>	dge, Inc, an Alabama
Corporation		on <u>Ju</u>	1y 15,1994
hich said mortgage was recorded in the	office of the Judge of Proba-	te Court of Shelb	y County.
	•	•	•
Mabama, in <u>Instr# 1994-22321</u> ad assumed by Taylor Proper	CET OF THE COURT	hama Limited Lieb	111ty Company, as shown
a assumed by Taylor Proper CHANAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXX
ssumption Agreement dated	August 18,1994, rec	orded as Instral's	94-25922 and Loan
Sedmption Agreement dated SEXEMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXX
odificatioin Agreement and	MortgageAmendment	dated August 18,1	994, recorded as instra
DOL 25022. further emended	i hu Second Loan Mod	lilcation Agreeme	ilt' alle merrkeke
mendment dated December 1	,1994, recorded as 1	nstrument #1334-3	10029, the rollowing
lescribed property and non-	e other.		
Book 20 page 29 1	he Brae Sector of Gr n the Probate Office Shelby County, Alab	of Shelby County	,, Alabama;
	•	01/10/1996- 11:08 AM CER SELM COUNTY MAGE 001 NCD	
Said mortgage shall continue in fu			overed thereby.
In Witness Whereof, Central Bank	ofCompass	Bank f/k/a South	_, a corporation, has caused these
resents to be executed this8th	day of <u>January</u>	, 199	<u>6</u> .
			Compass Bank f/k/a
	Cer	tral Bank of	the South
	Ву	-///////	J.R. Miller
		Vice President	· · · · · · · · · · · · · · · · · · ·
TATE OF AL'ADAMA	•	•	
STATE OF ALABAMA			
COUNTY OF Jefferson)		
I, the undersigned Notary Public.	in and for said Carract in!	Centa harabu analii sh-s	
r, are arrastaluled MCGETY FUDIC.	III BIIU IUI 36IU COUNTY IN 1810	State, NEIGOV CRITITY III.	

a corporation, is signed to the foregoing instrument, and who is

96

Vice President

J.R. Miller

Central Bank of __

_

 $\underset{\text{the South}}{\text{Compass Bank }} f/k/a$

Given under my hand and Official seal this 8th day of ____

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.