THIS INSTRUMENT PREPARED BY:	(NAME)_	Sue A11		<del></del>		·· <del>·</del>
	(ADDRES	Compass S) <u>15 20th</u>	Street South	B1;	rmingham, AL.	<u>352</u> 3
STATE OF ALABAMA	)	DART	IAL RELEASE (	DE RECORDE	D LIEN	
COUNTY OF Shelby	)	ranii	INT HELENOL .	J. 112001151	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
			Compass	Bank f/k/a		
KNOW ALL MEN BY THESE PI	RESENTS, TI	nat, Central B	enk of	the South	, a corp	oration,
does hereby release from the lien of th	at certain mo	rtgage execute	ed by <u>Greysto</u>	ne Ridge Pa	rtnership	
•		•			.1992	
				·	· · · · · · · · · · · · · · · · · · ·	C
which said mortgage was recorded in the	•	ne Judge of Pr	obate Court of	Shelby		County,
Alabama, inInstr# 1992-7102	9eets 6	pexxxxxxxxx	****	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	**************************************	XXXXXX Instr <b>ē</b>
Instr# 1994-30519 and mod	iified by	amendment XXXXXXXXX	t (8) recorded	<b>Gookhia</b> XXXXX	<u> </u>	XXXXXX
1994-27099: Instr# 1994-	-35145 and	d Instr#	1994-30621			
Page No.	), the fol	lowing descrip	ben biobairs and in	ille Other .		
		•		<b>7</b> 1 0		
ot 22, according to the A	mended Ma	p of Grey	stone Village, of Shelby Co.	, Phase 2, a intv. Alabau	ns recorded ns: being	
n Map Book 19 page 13 in situated in Shelby County,	tne Proba Alabama.	te ollice	or sherry co	illey, Miabas	12, 5526	
ituated in oneiby country,		_				
		•				
			O.C	1863		
		<sub>1</sub> معر	* * 1996-OC			
			/10/1996-00	<b>)863</b>		
		01.	DB AM CERT	FIED		
		24E	IN COMMIT JUNE :	••		
	•		001 HCB 13.			
Said mortgage shall continue in	full force and	l effect with r ass Bank f	espect.to the other-p	property covered	thereby.	•.
in Witness Whereof, Central Bar	_			, a co	orporation, has cau	sed these
				1 <u>9_96</u> .		
presents to be executed this Ath	Cay O1	Jamuary				,
			Central Bank of	Comp	ass Bank f/k the South	/ <b>a</b>
			Central bank of			
			Ву		J.R. M	iller
			Vice P	esident		
STATE OF ALABAMA	)					
COUNTY OF Jefferson	)					
I, the undersigned Notary Publ	ic, in and for	said County is	n said State, hereby	certify that		
J.R. Miller		whose n	name asV	ice Presider	nt	of
Compass Ba	nk f/k/a					
Central Bank ofthe Sou	th.	<u> </u>	, a corporation, is si	gned to the fores	joing instrument, a	nd who k
known to me, acknowledged before i	me on this da	y that, being i	informed of the cont	tents of the Instru	ıment, <u>he</u>	
as such officer and with full authorit						
	y, anduuted ti	40:110 TOIU!!	IVI WILL OF LITE	20. 0. mid avipu		
Given under my hand and Official se	al this 8th	day of	January	10 9	6	
Given vinger my stand and Otticial 58	41 UIIS	uay UI	,	•	· 🔨	
			1	$\rightarrow 2.7$	201.	

Form No. 99/33-1216 Rev. 7/79