

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

Inst # 1996-00805

FFAL LOAN NUMBER _____

01/03/1996-00805
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS, That whereas WILLIAM J. BELMONT & PAULA BELMONT hereinafter called the Mortgagor, executed a certain mortgage to the undersigned FIRST FEDERAL OF ALABAMA FSB, on the 27TH day of JANUARY, 1995, which said mortgage is recorded in _____, Page _____, or otherwise known as instrument 1995-02242, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:

PARCEL I
COMMENCE AT THE N.W. CORNER OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 26, TOWNSHIP 21, SOUTH, RANGE 1 WEST; THENCE RUN S 1°15'00" E, 1238.19'; THENCE 99°12' LEFT 346.21'; THENCE 90° RIGHT 200.00'; THENCE 0°26'24" RIGHT 350.37' TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAME COURSE 170.12' TO THE CENTERLINE OF A CREEK; THENCE 88°17'22" LEFT, 103.50' EAST ALONG SAID CENTERLINE; THENCE 3°40'37" RIGHT 100.01'; THENCE 1°03'31" RIGHT 52.34' ALONG SAID CENTERLINE TO THE R.O.W. OF ALABAMA HIGHWAY 25; THENCE 63°36'52" LEFT 168.19' NORTHERLY ALONG SAID R.O.W.; THENCE 90° LEFT 89.56'; THENCE 33°07'47" LEFT 270.97' TO THE POINT OF BEGINNING, CONTAINING 54,336.17 SQUARE FEET.

THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 04TH day of JANUARY, 1996

FIRST FEDERAL OF ALABAMA, FSB

BY: _____

BIRMINGHAM REGIONAL PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that KEVIN KULPATRICK, whose named as President, for First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 04TH day of JANUARY, 1996

NOTARY PUBLIC

MY COMMISSION EXPIRES _____ MY COMMISSION EXPIRES FEBRUARY 24, 1997