SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

Ray Benson (Name) Ka (Address) 13645 HWY 42 Shelby AL 35/43

This instrument was prepared by (Name) Mike T. Atchison, Attorney P O Box 822, Columbiana, Alabama 35051 (Address) Form 1-1-17 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama	
That in consideration of TWENTY ONE THOUSAND FIVE HU	NDRED AND NO/100(\$21,500.00)
to the undersigned grantor (whether one or more), in hand paid or we, William J. Belmont, Jr. and wife, Paula Belmon	
(herein referred to as grantor, whether one or more), grant, bar Ray Benson and wife, Lola Benson, Jonathan Benson, a single man,	gain, sell and convey unto
(herein referred to as grantee, whether one or more), the follow	ring described real estate, situated in County, Alabama, to-wit:
Commence at the NW corner of the NE 1/4 of South, Range 1 West; thence run South 1 de thence 99 degrees 12 minutes left run 346. Southeasterly for 200.0 feet; thence 0 deg Southeasterly for 350.37 feet, the point course for 157.78 feet to the center of a seconds left run Easterly along said creek minutes 49 seconds right continue Easterly Westerly right of way of Alabama State His seconds left run Northeasterly along said degrees 00 minutes let run 77.79 feet to 8 09 seconds left run Southwesterly for 270. Situated in Shelby County, Alabama.	grees 15 minutes East for 1238.19 feet; 21 feet; thence 90 degrees right run 3 rees 26 minutes 24 seconds right run 3 feet; thence continue last described 4 creek; thence 83 degrees 34 minutes 23 5 for 138.57 feet; thence 1 degrees 45 6 along said creek for 101.33 feet to the 6 shway #25; thence 64 degrees 22 minutes 38 6 right of way for 175.28 feet; thence 90 6 in iron pipe; thence 34 degrees 04 minutes
Subject to taxes for 1996 and subsequent and permits of record.	years, easements, restrictions, rights-of-way
	ank was recorded simultaneously herewith. • 1996-00803
TO HAVE AND TO HOLD to the said grantee, his, her continued and I (we) do for myself (ourselves) and for my (our) heirs in their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	simple of said premises; that they are tree from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) seems to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, we have hereunto set 96 day of 19	hands(s) and seal(s), this9L0
(Seal)	William J. Belmont, Jr. (Seel)
(Seal)	Paula Belmont (Seel)
Shelby COUNTY	General Acknowledgment
the undersigned authority hereby certify that William I. Belmont, Ir. and wif whose name s. are signed to the foregoing com- on this day, that, being informed of the contents of the convey- on the day the same bears date. Given under my hand and official seal this 9th day of	e, Paula Belmont reyance, and who are known to me, acknowledged before me ance they executed the same voluntarily