

STATE OF ALABAMA
Articles of Incorporation of Alden Systems

The undersigned, pursuant to the provisions of the Alabama Business Corporation Act, hereby adopt the following Articles of Incorporation:

Article I The name of the corporation is:
Alden Systems, Incorporated

Article II The duration of the corporation is perpetual.

Article III The corporation has been organized for the following purpose(s):
To develop and provide technology based products and services

Article IV The number (and classes, if any) of shares the corporation is authorized to issue is (are):

Number of shares authorized	Class(es)
1000	Common

Article V The corporation's initial registered office address is:
3185 Bradford Place
Birmingham, AL 35242

and the name of the registered agent at that office:
Thomas D. Williams

Article VI The names and addresses of the initial Directors.

William B. Johnson	3185 Bradford Place, Birmingham AL 35242
Thomas D. Williams	911 Fourth Plaza, Pleasant Grove AL 35127
John T. Sciarabba	2703 Inverness Cliffs, Birmingham AL 35242

Article VII The names and addresses of the Incorporator(s).

William B. Johnson	3185 Bradford Place, Birmingham AL 35242
Thomas D. Williams	911 Fourth Plaza, Pleasant Grove AL 35127
John T. Sciarabba	2703 Inverness Cliffs, Birmingham AL 35242

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 9th day of January, 1996.

THIS DOCUMENT PREPARED BY:

WILLIAM B. JOHNSON
Printed Name of Incorporator

WBJ
Signature of Incorporator

John T. Sciarabba
Printed Name of Incorporator

John T. Sciarabba
Signature of Incorporator

Thomas D. Williams
Printed Name of Incorporator

Thomas D. Williams
Signature of Incorporator

Inst # 1996-00800
01/09/1996-00800
02:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 90.00

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

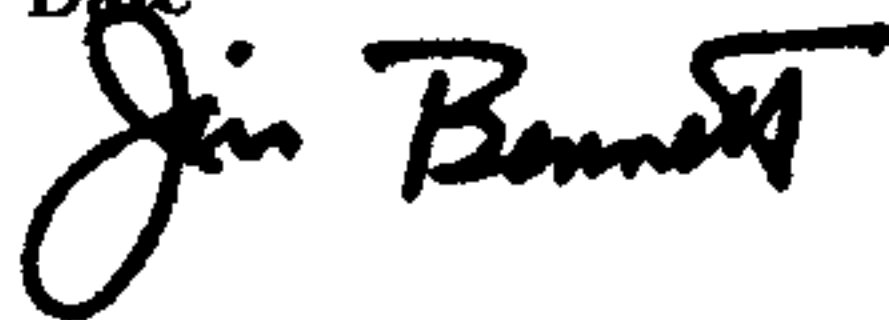
Alden Systems, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of William B Johnson, 3185 Bradford Place, Birmingham, AL 35242 for a period of one hundred twenty days beginning December 11, 1995 and expiring April 10, 1996.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 11, 1995

Date



Jim Bennett

Secretary of State



Inst # 1996-00800

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