## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	- <del></del>	This FINANCING STATEMENT is playing pursuant to the Uniform Con		fficer for
Return copy or recorded original to:			SPACE FOR USE OF FILING OFFICE		
JON M. TURNER, JR. BROWN-TURNER, L.L.C. 211 22ND STREET NORTH BIRMINGHAM, ALABAMA 35203  Pre-paid Acct #	(Last Name First if a l	Person)	Time, Number & Filing Office	Inst * 1996-0077	O1/09/1996-00772 12:05 PM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE ORE HED 17.00
Social Security/Tax ID #	-	FILED	WITH:	, , , <u>, , , , , , , , , , , , , , , , </u>	
Additional debtors on attached UCC-E				- · · · ·	
3. NAME AND ADDRESS OF SECURED PARTY) (Last Na	me First if a Person)	4. AS	SIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
FIRST COMMERCIAL BANK 2000-B SOUTHBRIDGE PARKWAY SUITE 500 BIRMINGHAM, ALABAMA 35209 Social Security/Tax ID #					
☐ Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or i	tems) of Property:	t			
SEE EXHIBIT "A" ATTACHED I	HERETO AND INC	CORPORATE	D HEREIN BY REFE	RENCE.	
REAL ESTATE MORTGAGE BEING CROSS REFERENCE TO MORTGAGE		MULTANEOU	SLY HEREWITH.	5	A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:
Check X if covered:  Products of Collateral are also co  6. This statement is filed without the debtor's signature to per		iteral 7 Co	nplete only when filing with the Judg	e of Probate:	4FF FAA AA
(check X, if so)  already subject to a security interest in another jurisdiction	•	The	initial indebtedness secured by this	financing statement is	
<ul> <li>□ already subject to a security interest in another jurisdiction when debtor's location changed to this state.</li> <li>□ which is proceeds of the original collateral described above in which a security interest is</li> </ul>			Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$_233.25  8.   This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
perfected.  acquired after a change of name, identity or corporate structure of debtor  action to action the filling tree toward.			Signature(s) of Secured Party(ies)  (Required only if filed without debtor's Signature — see Box 6)		
as to which the filing has lapsed.  Signature(s) or Deblor(s)	· -		Signature(s) of Secured Party(ies)		- See DUX 0)
EARL NIVEN, JR. & GAY NIVEN  Type Name of Individual or Business			Signature(s) of Secured Party(ies) or Assignee FIRST COMMERCIAL BANK Type Name of Individual or Business		

## **EXHIBIT "A"**

All building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Debtor, or any of them, located, whether permanently or temporarily, on the hereinbelow described real property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Debtor, or any of them, located or stored on any other real property which are or shall be purchased by Debtor, or any of them, for the purpose or with the intention, of making improvements on the hereinbelow described real property or to the premises located on said property. The personal property herein transferred includes, without limitation, all lumber, bricks, building stones, building blocks, sand cement, roofing materials, paint, doors, windows, storm doors, storm windows, nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of every kind and character used or useful in connection with improvements to the following described real estate situated in SHELBY County, Alabama, to wit:

LOT 41, ACCORDING TO THE SURVEY OF COUNTRYSIDE AT CHELSEA THIRD SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and more particularly described in the mortgage executed by Debtor to Secured Party simultaneously herewith.

**DEBTOR:** 

EARL NIVEN, JR. and GAY NIVEN, HUSBAND AND WIFE

SECURED PARTY:

FIRST COMMERCIAL BANK

Inst # 1996-00772

01/09/1996-00772 12:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 17.00