pma

Loan No. 731402
Donald W. McCormick
FLBA of North Alabama (Talledega)

STATE OF ALABAMA §

COUNTY OF SHELBY §

SATISFACTION OF MORTGAGE

The undersigned KYLE PANKONIEN Vice President of the Farm Credit Bank of Texas, acknowledges full payment of the debt secured by that certain mortgage dated August 5, 1977, executed by Donald W. McCormick and wife, Virginia M. McCormick to The Federal Land Bank of New Orleans in the principal sum of $94,500.00, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 368, at Page 179, and the undersigned does further release and satisfy said Mortgage assigned to the Farm Credit Bank of Texas through that certain Assignment of Mortgage dated January 17, 1989, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 226, at Page 956.

Executed by the Farm Credit Bank of Texas on this the 12th day of December, 1995.

FARM CREDIT BANK OF TEXAS

KYLE PANKONIEN Vice-President

STATE OF TEXAS §

COUNTY OF TRAVIS §

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that KYLE PANKONIEN, whose name as _____ Vice President of the Farm Credit Bank of Texas, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 13th day of December, 1995.

Tracey L. TenEyck
Notary Public

(SEAL)

TRACEY L. TEN EYCK
Notary Public, State of Texas
My Commission Expires Sept. 22, 1999

This instrument prepared by:
Jerry A. Coleman for
Farm Credit Bank of Texas
P.O. Box 15919
Austin, Texas 78761
(512) 465-0400

RETURN TO:

CERTIFICATE

STATE OF ALABAMA §

COUNTY OF SHELBY §

I hereby certify that the foregoing instrument was filed for record in this office on the _____ day of _____, 19___, at _____o'clock ___.M. , and duly recorded in Mortgage Book _____ at Page _____.

Witness my hand and seal of office this _____ day of _____19_____.

_____Clerk

_____D.C.

Form 3010AS

Inst # 1996-00753

01/09/1996-00753
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-00753