LOAN NO.

1581030983

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation

Final Certification Department, 200 Old Wilson Bridge Road

Worthington, OH 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS The Mortgage Benc Corp.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS an other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chemical Residential Mortgage Corporation

343 Thornhall Street Edison, NJ, 08837

horeinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of January 3, 1996 made and executed by

Han Young Park

MARRIED

which said Security Instrument was recorded on 01-09-1996 as Reception No.

Book No.

1996 at Page 749 County,

, in the office of the County Clark and Recorder of and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 4790 South Lake Park Way

Birmingham, AL 35244

Inst # 1996-00750

LOAN AMOUNT: \$354,000

01/09/1996-00750 10:24 AM CERTIFIED

Together with the Note or Notes therein described or referred to, the moneyodymand to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this 3RD

day of

JANUARY

.19 96

BY: The Mortgage Banc Corp

WITNESS

SIGNATURE OF OFFICE

WITNES

Please Type Name and Title of Officer

ACKNOWLEDGEMENT

STATE OF

OHIO

COUNTY OF FRANKLIN

On this

be

3RD

day of JANUARY

,1996, before me, the undersigned Notary Public personally appeared

who acknowledged himself/herself to

Steve R. Clay

President

and

who acknowledged himself/herself to

THE MORTCAGE BANC CORP

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF. I hereunto set my hand and official seal.

DEBORAH S. KING MY COMMISSION EXPIRES

Notary Address:

FOPM 0133 (10/84)

FAX NO. 2165201886

INDEPENDENCE UND

JAN- 2-96 TUE 14:50

P, 03/03

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