This Form Furnished by

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JEFFERSON TITLE	CORPORATION
P.O. Box 10481 • Birmingham,	

This i	instrument	was	prep are d	bу
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Holliman, Shockley & Kelly 2491 Pelham Parkway

Pelham, AL 35124

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty-Nine Thousand Six Hundred Sixty-Five & No/100-OLLARS

PORTRAIT HOMES, INC. to the undersigned grantor,

a corporation

996-00687

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JEFFREY G. JONES (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 30, according to the survey of Falliston 2nd Sector, as recorded in Map Book 19, Page 117, in the Probate Office of Shelby County, Alabama.

(1) Taxes for the year 1995 and subsequent years, (2) Easements, SUBJECT TO: restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price is being paid by the proceeds of a first \$ 122,400.00 mortgage loan executed and recorded simultaneously herewith.

> 01/09/1996-00687 07:58 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 16.00 DOI HCD

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

President, who is Vice -Robert L. Snider, IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

January 5t<u>h</u> day of this the_ ATTEST:

Secretary

President

ALABAMA STATE OF

COUNTY OF SHELBY

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Robert L. Snider

, a corporation, is signed the Vice- President of PORTRAIT HOMES, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th

day of Lanuary , 19 96

Notary Public