

FMG #: 0007638075
NAME: MICHAEL E BOX
P/O DATE: 11/02/1995

THIS INSTRUMENT PREPARED BY:
RUKI KEVAL
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL E BOX, AND SPOUSE LISA C BOX

to MARBURY MORTGAGE, INC.

dated January 28th, 19 93, and recorded on 01/29/1993 in Mortgage Record
page _____, and or Instrument # 1993-02796, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 2, ACCORDING TO SURVEY OF GREYSTONE, 1ST SECTOR, PHASE IV, AS RECORDED
IN MAP BOOK 15 PAGE, 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS
EXCEPTED.

Inst # 1996-00663

01/08/1996-00663
03:31 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 26th day of December, 19 95.

FLEET MORTGAGE CORP.



By [Signature]
WILLIAM R. BUEGE
Its VICE PRESIDENT

By [Signature]
JULIE MULHERN
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of December
19 95, personally appeared WILLIAM R. BUEGE and
JULIE MULHERN, VICE PRESIDENT
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: FEB 07 1999

[Signature]
Notary Public
LISETTE HOLT

AFTER RECORDING, FORWARD TO:
MICHAEL E BOX
3300 SAGE ROAD #14204
HOUSTON TX 77056

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN

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