

FMG #: 0007638075  
NAME: MICHAEL E BOX  
P/O DATE: 11/02/1995

**THIS INSTRUMENT PREPARED BY:**

RUKI KEVAL  
FLEET MORTGAGE GROUP, INC.  
P.O. BOX 303  
MILWAUKEE, WI 53201

# RELEASE OF MORTGAGE

~~THIS CERTIFIES that a certain mortgage executed by  
MICHAEL E BOX, AND SPOUSE LISA C BOX~~

to MARBURY MORTGAGE, INC.

dated January 28th, 1993, and recorded on 01/29/1993 in Mortgage Record

\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1993-02796, of the  
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 2, ACCORDING TO SURVEY OF GREYSTONE, 1ST SECTOR, PHASE IV, AS RECORDED  
IN MAP BOOK 15 PAGE, 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS  
EXCEPTED.

Inst # 1996-00663

is hereby fully released and satisfied.

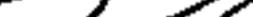
01/08/1996-00663  
03:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of December, 1995.

**FLEET MORTGAGE CORP.**



State of WISCONSIN  
County of MILWAUKEE

By   
WILLIAM R. BUEGE  
Its VICE PRESIDENT

By Julie Mulhern  
JULIE MULHERN  
Its MORTGAGE OFFICER

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of December  
19 95, personally appeared WILLIAM R. BUEGE and  
JULIE MULHERN, VICE PRESIDENT  
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

160 v. 1000

Notary Public  
LISSETTE HOLT

AFTER RECORDING, FORWARD TO:  
MICHAEL E BOX  
3300 SAGE ROAD #14204

HOUSTON TX 77056

LISSETTE HOLT  
NOTARY PUBLIC STATE OF WISCONSIN

AL\_REL(041)