

95070049

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS, that **LEADERS IN LENDING, LLC**  
A(N) Corporation of 121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244  
organized and existing under the laws of the State of \_\_\_\_\_, first party for and in consideration of the  
sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it  
paid by:

FIRST SECURITY SAVINGS BANK, FSB  
2600 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign  
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated  
the **25TH** day of **AUGUST** A.D., 1995 made by:

ALFRED KENNETH PARKER AND BRENDA WEEKS PARKER, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
State of **AL** In Liber No. **1995** of Mortgages on Page No. **24434**

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its  
corporate seal to be hereunto affixed, the **25TH** day of **AUGUST** A.D., 19 **95**.

IN THE PRESENCE OF:

LEADERS IN LENDING, LLC  
BY: FSSB MORTGAGE CORPORATION

*S. Dalka*  
S. Dalka  
*Mary Lewis*  
Mary Lewis

By: *Mary Kay McGuire*  
MARY KAY MCGUIRE  
Its: VICE PRESIDENT AND SECRETARY  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**

on this **25TH** day of **AUGUST**, A.D., 19 **95**, before a Notary Public acting in said County appeared:  
**MARY KAY MCGUIRE**  
to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
**VICE PRESIDENT AND SECRETARY**  
of **LEADERS IN LENDING, LLC**  
the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to  
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said  
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the  
free act of said Corporation.

*Janette A. Roll*  
Notary Public *Oakland* County,  
Acting in *Oakland* County,  
My commission expires: *8-28-99*

Drafted By: **SHERRI DALKA / LEADERS IN LENDING**  
Return To: **LEADERS IN LENDING, LLC**  
**121 RIVERCHASE VILLAGE**  
**BIRMINGHAM, ALABAMA 35244**

Legal:

Inst # 1996-00645  
01/08/1996-00645  
02:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

*Stewart Title*

Inst # 1996-00645