

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 7172049

ESCROW/CLOSING #: 7172049

CASE #:

Prepared by: L. KEEVER

Inst # 1996-00631

01/08/1996-00631
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MD 11.00

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/18/95
executed by RICKY A. SCARBOROUGH, A SINGLE MAN

_____, Trustor/Borrower
to GLOBAL MORTGAGE CORPORATION _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel-1946 Page/Image 0630, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:
LOT 57, ACCORDING TO THE SURVEY OF IVY BROOK, PHASE TWO, SECOND ADDITION, AS
RECORDED IN MAP BOOK 20, PAGE 4 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

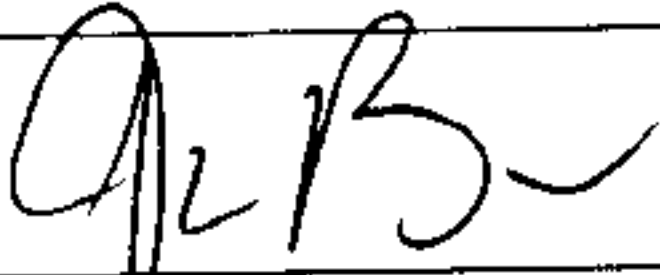


LOAN # 7172049

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated December 18, 1995

GLOBAL MORTGAGE CORPORATION



PRESIDENT
ARTHUR RAYMOND BICE, JR.

ACKNOWLEDGMENT

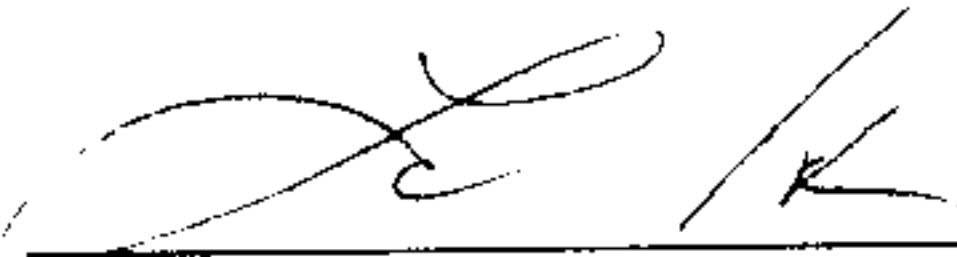
State of Alabama)
County of Jefferson)

On December 18, 1995, before me, the undersigned, a

Notary Public in and for said County and State personally appeared _____
Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

MY COMMISSION EXPIRES NOVEMBER 9, 1997

My Commission expires _____

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