

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by  
**NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by  
**Tamara L. Mayeaux, A Single Woman**

Instrument #1995-30566

and recorded in ~~XXXXX~~XXXXXXXXXXXX, Page ~~XX~~ , of the  
Probate Court of **SHELBY** County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the **1st**  
day of **NOVEMBER** , 19 **95** .

**MORTGAGEAMERICA, INC.**

BY: Cherry L. Ramsey  
Cherry L. Ramsey  
Assistant Vice President

Inst # 1996-00581

ATTEST:

F. Deborah Borener  
F. Deborah Borener

01/08/1996-00581  
11:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **1st** day of **NOVEMBER** ,  
19 **95** .

This instrument was prepared by  
Brian Luttrell

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

Lela Beason Rezek  
Lela Beason Rezek  
Notary Public

My commission expires: 10/05/99

Date of Mortgage: October 23, 1995

Lot 8, according to the Survey of Chase Creek Townhomes, Phase I, as recorded in Map Book 18, Page 73, in the Probate Office of Shelby County, Alabama.