

This Instrument Prepared By
and Should Be Returned To:
Jerome K. Lanning, Esq. and Bradley C. Mayhew , Esq.
Johnston, Barton, Proctor & Powell
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

Send Tax Notice To:
Joe Lee Griffin Family Limited
Partnership
2432 Shades Crest Road
Birmingham, AL 35216

STATE OF ALABAMA)
 :
SHELBY COUNTY)

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned **Joe Lee Griffin**, a unmarried man (hereinafter referred to as "Grantor") in hand paid by **the Joe Lee Griffin Family Limited Partnership**, an Alabama Limited Partnership (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the undersigned Grantor does hereby **GRANT, BARGAIN, SELL and CONVEY** unto Grantee the following real property situated in Shelby County, Alabama, to wit:

Southwest Quarter of Southeast Quarter of Southwest Quarter of Section 5, Township 19 South of Range 1 West, less and except:

A part of the Southwest Quarter of Southeast Quarter of Southwest Quarter of Section 5, Township 19 South of Range 1 West and described as follows: Commence at the Northeast corner of said Quarter-Quarter-Quarter Section; thence South along the East line of same a distance of 300.00 feet to the point of beginning; thence continue along the last named course a distance of 125.00 feet; thence 117°56'30" to the right in a northwesterly direction a distance of 195.70 feet to a point on a curve to the left; thence 77°16' to the right in a northerly direction along the arc of said curve a distance of 80.00 feet; thence 90°44'30" to the right of the chord of said curve in an easterly direction a distance of 157.93 feet to the point of beginning;

and

Part of the Southwest Quarter of Southeast Quarter of Southwest Quarter of Section 5, Township 19 South of Range 1 West and described as follows: Commence at the Northeast corner of said Quarter-Quarter-Quarter Section; thence South along the East line of same a distance of 25.00 feet to the point of beginning; thence continue along the last named course a distance of 150.00 feet; thence 89°32'30" to the right in a westerly direction a distance of 100.00 feet; thence 90°27'30" to the right in a northerly direction a distance

01/08/1996-00555
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 74.50

Inst # 1996-00555

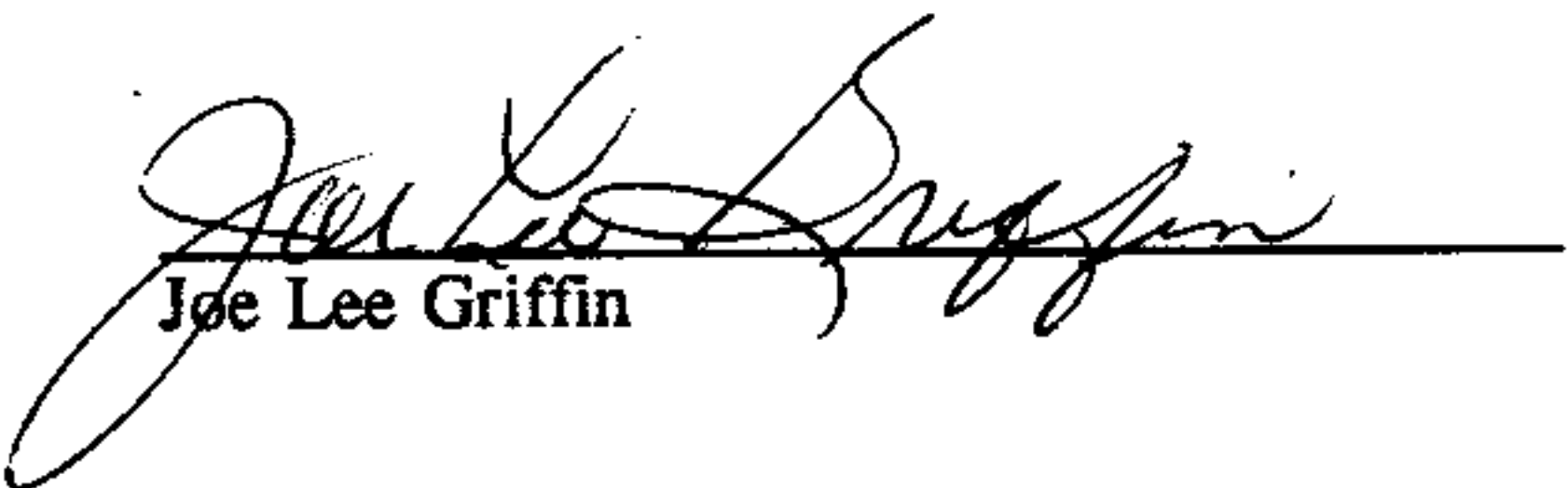
of 150.00 feet to the southerly right of way line of Farley Lane;
thence 89°32'30" to the right in an easterly direction along said right
of way a distance of 100.00 feet to the point of beginning.

This conveyance includes said real estate, all improvements thereon, and each and every
appurtenance pertaining thereto, **TO HAVE AND TO HOLD**, to the Grantee, and his heirs,
executors and assigns forever, subject to ad valorem taxes due October 1, 1996, and all conditions,
encumbrances, restrictions and easements of record.

And the Grantor, does for himself, his heirs, executors, and assigns, covenant with the
Grantee, its successors and assigns, that the Grantor is lawfully seized in fee simple of said premises
and has absolute and unencumbered title thereto, that it is free from all encumbrances, unless
otherwise stated herein; that the Grantor has a good right to sell and convey the same as aforesaid;
and that the Grantor will, and his heirs, executors and assigns shall, warrant and defend the same
to the said Grantee, its successors and assigns, forever, against the lawful claims of all persons.

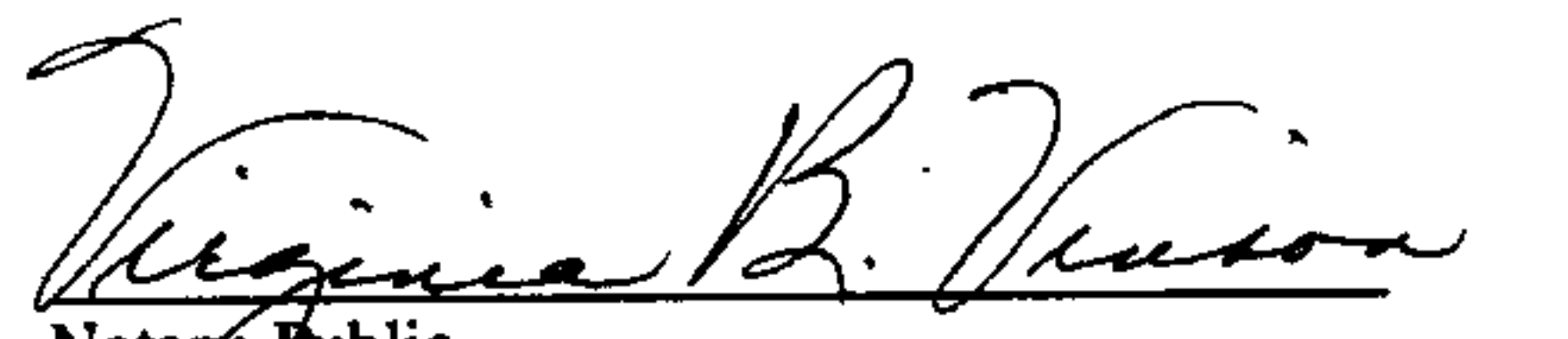
IN WITNESS WHEREOF, the undersigned has caused this instrument to be duly executed
as of the 1st day of January, 1996.

GRANTOR


Joe Lee Griffin

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I the undersigned Notary Public in and for said county in said state, hereby certify that **JOE
LEE GRIFFIN**, an unmarried man, whose name is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the
conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand
this 3rd day of January, 1996.


Notary Public
My commission expires: May 16, 1999

Inst # 1996-00555

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