This instrument was prepared by

## MERCHANTS & PLANTERS BANK

P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby Bibb

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Janet W. Seaman, a married woman, and James D. Seaman her husband (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagoe"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgages in the sum of

Eighty Thousand Five

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debts, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, seil and convey unto the Mortgages the following described real estate, together with all improvements thereon and appurtenances thereto, situated in Shelby & Bibb County, State of Alabama, to wit:

Parcel A
All that part of the West 1/2 of the SB 1/4 lying North and West of Old Montevallo and Centreville dirt road, except a strip
of land of uniform width being 338 feet wide off of the West side of that part of the West 1/2 of said SB 1/4 lying South of
Shoal Creek, also all that part of the SB 1/4 of the SB 1/4 lying North and West of Old Montevallo and Centreville dirt road;
all being in Section 13, Township 24, Range 11 Bast, Bibb County, Alabama.

Also, all that part of the MB 1/4 of SB 1/4 of Section 13, Township 24, Range 11 Bast, lying North and West of Old Montevallo and Centreville dirt road; being situated in Shelby County, Alabama.

Parcel B
A parcel of land situated in the South 1/2 of the SE 1/4 of Section 13, Township 24 North, Range 1: Bast, and more particularly described as follows: Begin at the intersection of the West side of the SE 1/4 of the SE 1/4 of said Section 13, Township 24 North, Range 1: Bast, with the North boundary of Alabama Highway No. 25 for point of beginning; thence Westerly along the North right of way line of said Highway a distance of 981.62 feet to a fence, the accepted property line; thence at an angle of 89 deg. 46 min. to the right and run along said fence 382.42 feet; thence turn an angle of 121 deg. 55 min. to the right and run along the Old Montevallo-Centreville Road 125.12 feet; thence turn an angle of 10 deg. 25 min. to the left and continue along said road 383.38 feet; thence turn an angle of 5 deg. 49 min. to the left and continue along said road 392.0 feet; thence turn an angle of 14 deg. 33 min. to the left and run along said road 483.4 feet; thence turn an angle of 89 deg. 06 min. to the right and run 65.93 feet to the north boundary of said Alabama Highway No. 25; thence Westerly along said Highway right of way 341.3 feet to the point of beginning.

Mineral and mining rights excepted.

Less and except the following:

Commence at the WE corner of the SW 1/4 of the SE 1/4 of Section 13, and go South 2 deg. 41 min. 19 sec. East along the East boundary of said 1/4 1/4 Section for 413.12 feet to the North boundary of Highway 25; thence South 87 deg. 26 min. 30 sec. West along said North boundary 650.32 feet to the point of beginning thence continue South 87 deg. 26 min. 30 sec. West for 330 feet; thence North 87 deg. 26 min. 30 sec. East for 330 feet: thence South 2 deg. 47 min. Bast for 660 feet to the point of beginning. Said tract being located in the West 1/2 of the SE 1/4 of Section 13, Township 24 North, Range 11 Bast, Bibb County, Alabama.

All being situated in Shelby County and Bibb County, Alabama.

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01/08/1996-00547 09:34 AM CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 002 MCD 131.90

Said real estate is warranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and essigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee, may at Mortgages's option pay off the same; and to further secure said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by indebtednesses secured by this mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, which is the policy if then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagore reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

| IN | WITNESS | WHEREOF, | the undersigned | Mortgagore |
|----|---------|----------|-----------------|------------|
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| A MILIATOR ALTEREDOLISMO TIME Pro- |             |             |          |     |         |
|------------------------------------|-------------|-------------|----------|-----|---------|
| Langt W. Seemen a Mar              | ried woman, | and James D | . Seaman | her | husband |

| Janet w. Seamar  |                                       | t day of                                      | December              | ,19 9                  | 5                                     |
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| WAS USLANDED BOX CHART STRUCTURE   |                                       |   | enette s              | lamar                  | 5<br>(SEAL)                           |
|  |                                       | Jan   | م. الله سبب           | rannan.                | (SEAL)                                |
|  |                                       | 7   |                       |                        | (SEAL)                                |
|  |                                       |   | ,                     |                        | (SEAL)                                |
|  |                                       | *********                                     |                       |                        |                                       |
| THE STATE of Alabama   | )                                     | •   |                       |                        |                                       |
| Shelby   | 0001111                               |   |                       |                        |                                       |
| Bibb   | · · · · · · · · · · · · · · · · · · · |   | , a Notary Publ       | lic in and for said C  | ounty, in said State                  |
| I, the undersigned Judy<br>hereby certify that   | •                                     |   |                       |                        | . <b>L</b> <del>A</del>               |
| Janet W. Seama   | n a married won                       | nan, and Ja                                   | mes D. Sear           | man her hu             | iSDANO<br>chia day that <b>bain</b> i |
|  | wagoing conveyance, and Wi            | mo are with                                   | ATT OF THE SCHOOL SOL |                        | tills day, man own                    |
| informed of the contents of the con  | veyance they executed t               | the same voluntarily                          | On the day the same   | , pears care.          | 95                                    |
| Given under my hand and offic  | cial seal this 31s                    | st day of                                     | December              | Sont Cruz              | Notary Public.                        |
|  |                                       |   | Notary Pul            | blic, Alabama State    | d Large                               |
| THE STATE of   | 1                                     |   |                       | ision Expires October  |                                       |
|  | COUNTY                                |   |                       |                        |                                       |
|  | J                                     |   | , a Notary Pub        | olic in and for said ( | County, in said State                 |
| I, the undersigned   |                                       |   | , -                   |                        |                                       |
| hereby certify that  |                                       |   |                       |                        |                                       |
| whose name as  | of                                    |   |                       | on this day the        | et being informed :                   |
| whose name as<br>a corporation, is signed to the for<br>the contents of such conveyance, | regoing conveyance, and who           | o is known to me, ac<br>full suthority, execu | knowledged before     | tarily for and as th   | e act of said Corpo                   |
|  | he, as such officer and with          | tun authority, case.                          |                       |                        |                                       |
| ation.  Given under my hand and offi   | icial seal, this the                  | day of  |                       | , 19                   |                                       |
| -  |                                       |   |                       |                        | , Notary Publ                         |
|  |                                       | ••••  |                       |                        |                                       |
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|  |                                       |   |                       |                        | 11                                    |

MERCHANTS & PLANTERS BANK
P.O. Box 240
Montevallo, Alabama 35115

MORTGAGE

Inst # 1996-00547

O1/O8/1996-00547 O9:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 131.90