HIS INSTRUMENT PREPARED	BY: (ME) CR	YSTAL BAKER LOAN	OPERATIONS	COMPASS BANK
		P.O. BOX 10566		35296
TATE OF ALABAMA	}	EIII BATISEAATI	ON OF RECORDED	LIEN
OUNTY OF SHELBY)	LAFE SWIISLWOW	OH OF HEODINEE	
KNOW ALL MEN BY THES	E PRESENTS, That,	COMPASS_BANK	<u> </u>	, a corporation,
cknowledges full payment of the NCB CONSTRUCTION IN			JANUARY 16, 1	
<u>. </u>			SHFI RV	County,
vhich seld mortgage was recorded		TMC00 400E 04022		
in	Book No	· · · · · · · · · · · · · · · · · · ·		
and assigned to				
age No), and does furt	her hereby release and satis	fy said mortgage.	
		•		
			24200	
		Inst + 1	996-00542	
] •		01/08/1	996-00542 CERTIFIED	
		09126 MI	JUDGE OF PROBATE	
		OUT MCI	8.50	
		•		
		e a se make		
	COMPASS BA	\NK		ion, has caused these
In Witness Whereof,				THE PERSON LINES.
presents to be executed this	41H day of	JANUARY	, 19 <u>_96</u>	- - -
•		COMPASS_	BANK—/	1
			hann	KonTO
		BY SHARI	RON BENTLEY LOAN	OPERATIONS OF
		TE. CIETA	.,,.,,	
STATE OF ALABAMA	,			
COUNTY OF JEFFERSON	}			
COUNTY OF JEFFERSON	,			
I, the undersigned Notary	Public, in and for said	d County in said State, here	by certify that	
		whose name asLOA		
		, a corporation, is		
• • • • • • • • • • • • • • • • • • •				
known to me, acknowledged l	pefore me on this day	that, being informed of the		
				ion.
as such officer and with full a		e same voluntarily for and	es the act of said corporat	
, !	uthority, exhauted th			
as such officer and with full a Given under my hand and Off	uthority, exhauted th	day of JANUARY	<u>y, 19⁹⁶</u>	•
, !	uthority, exhauted th	day of JANUARY	1 Jay	i

MY COMMISSION EXPIRES JANUARY 20, 1990