

COMPASS BANK, F/K/A  
THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR: CENTRAL BANK OF THE SOUTH  
077-607-88707 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY )

FULL SATISFACTION OF RECORDED LIEN

COMPASS BANK, F/K/A  
KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by ALAN M. COHEN AND  
WIFE, ELIZABETH N. COHEN on JUNE 9, 1995,  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in REAL Book No. INST # 1995-16473, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-00538

01/08/1996-00538  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

COMPASS BANK, F/K/A  
In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 5TH day of JANUARY, 19 95.

COMPASS BANK, F/K/A  
Central Bank of the South

By Margaret Brakefield  
Its: LOAN OPERATIONS OFFICER

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BRAKEFIELD  
whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, She  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5TH day of JANUARY, 19 95.

Ulrica K. Harper  
Notary Public

MY COMMISSION EXPIRES MAY 8, 1998