



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Send to notice to:
Huber Building &
Const. Mgt., Inc.
2728-B Chelton PL Dr.
Pelham, AL 35244

This instrument was prepared by

(Name) Thomas L. Foster, Attorney
(Address) 1201 N. 19th St., B'ham, AL 35234

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --Thirty Three Thousand Nine Hundred & 00/100-- (\$33,900.00) DOLLARS
to the undersigned grantor, Envirobuild, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Huber Building & Construction Management, Inc. (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 51, according to the Survey of Saddle Lake Farms, a Condominium, as recorded in Map Book 20, page 20, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

Inst # 1996-00514

01/05/1996-00514
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 9.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Roderick M. Nicholson, Sec./Treas. ~~President~~, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 4th day of January, 1996

ATTEST:

ENVIROBUILD, INC.

By Roderick M. Nicholson
Roderick M. Nicholson, Sec./Treas.

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Roderick M. Nicholson,

whose name as Sec./Treas. ~~President~~ of Envirobuild, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of January, 1996

FIRST NATIONAL BANK OF COLUMBIANA
POST OFFICE BOX 977
COLUMBIANA, ALABAMA 35051

Notary Public