

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described
property from the lien, operation and affect of that certain mortgage
executed by Dennis L. & Brendy J. Clay to First Federal Savings Bank dated
December 29, 1994 of record in Inst. 1995
, Page 02042 , in the Shelby

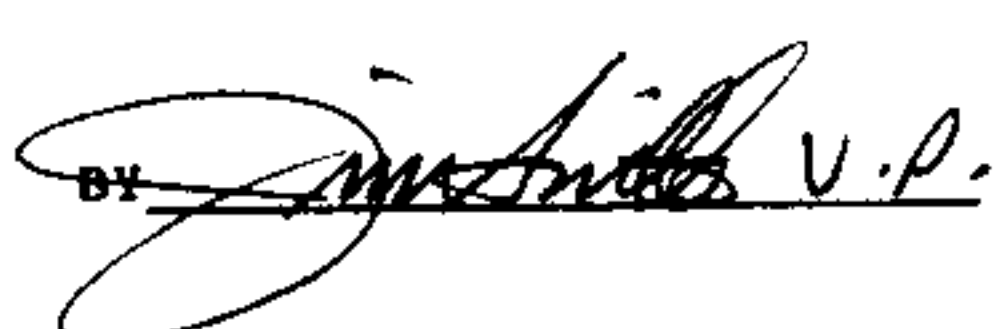
Probate Office of Shelby County, Alabama, to-wit:

A part of the SE 1/4 of SW 1/4 of Section 28, Township 21 South, Range 3 West; more particularly described as follows: Commencing at the Northwest corner of the SE 1/4 of the SW 1/4 of said section and run East along the North line of said Forty to the Eastern line of Southern Railway's right of way to the point of beginning of lot herein described; thence run East along the North line of said Forty a distance of 267.4 feet; thence South a distance of 104.3 feet; thence West to Eastern right of way of Southern Railway; thence along the Eastern line of said right of way to the point of beginning. ALSO, a non-exclusive easement for ingress and egress described as follows: Begin at the Northwest corner of SE 1/4 of SW 1/4 of Section 28, Township 21 South, Range 3 West, and run in a Easterly direction along the North line thereof a distance of 50 feet to a point on the Easterly right of way of Southern Railway; thence turn right an angle of 101 degree 39 minutes in a Southwesterly direction along said right of way a distance of 105.84 feet to the point of beginning; thence continue last described a distance of 112.0 feet, more or less to a point on the Northeasterly right of way line of Shelby County Highway No. 17; thence turn left an angle of 31 degrees 10 minutes in a Southeasterly direction along said highway right of way line a distance of 30 feet; thence turn left an angle of 148 degrees 50 minutes in a Northeasterly direction a distance of 140 feet; thence turn left an angle of 101 degrees 39 minutes in a Westerly direction a distance of 15 feet, more or less, to the point of beginning, situated in Shelby County, Alabama.

property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this instrument to be executed for and in its name and behalf by
Jim Smith , its Vice President , and its corporate seal to be affixed
hereto and attested by Robert Nelson, III , its Assistant Vice Pres^{ident}, both of
whom are thereunto duly authorized on this the 4th day of January , 19 96.

FIRST FEDERAL SAVINGS BANK

BY  V.P.

ATTEST:

Inst # 1996-00504

Prepared by: Teresa Mahaffey
First Federal Savings Bank
1630 Fourth Avenue North
Bessemer, Alabama 35020

01/05/1996-00504
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

NOTARIAL PUBLIC & FILERMAN

Inst # 1996-00504

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that Jim Smith whose name as
Vice President of the First Federal Savings Bank, a Corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument,
he, as such officer and with full power and authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 4th day of January , 19 96 .


NOTARY PUBLIC

My commission expires 10/07/96

Inst # 1996-00504

01/05/1996-00504
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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00