

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
 GLENDA B WEATHERS, AND JOHN O. WEATHERS, HUSBAND AND WIFE

to SOUTHTRUST MORTGAGE CORPORATION

dated July 13th, 19 95, and recorded on 07/22/1994 in Mortgage Record
 , page , and or Instrument # 1994-23063, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 33, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, A RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

01/05/1996-00300
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of December, 1995.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By JULIE PARENTE
Its MORTGAGE OFFICER

By Darlene Hickman
DARLENE HICKMAN
Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December
19 95, personally appeared JULIE PARENTE and
DARLENE HICKMAN, MORTGAGE OFFICER
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: **FEB 07 1999**


Notary Public
LISETTE HOLT

AFTER RECORDING, FORWARD TO:
GLENDA B WEATHERS
957 LAKE CIRCLE

BIRMINGHAM AL 35244

LISETTE HOLT
NOTARY PUBLIC STATE OF WISCONSIN

AL REL(040)