

FMG #: 0054116100  
NAME: GLENDA B WEATHERS  
P/O DATE: 07/17/1995  
THIS INSTRUMENT PREPARED BY:  
RUKI KEVAL  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI 53201-0303

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GLENDA B WEATHERS, AND JOHN O. WEATHERS, HUSBAND AND WIFE  
to SOUTHTRUST MORTGAGE CORPORATION  
dated July 13th, 19 95, and recorded on 07/22/1994 in Mortgage Record  
\_\_\_\_\_, page \_\_\_\_\_, and or Instrument # 1994-23063, of the  
records in the office of the Recorder of SHELBY County, ALABAMA  
more particularly described as follows, to wit:

LOT 33, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, A RESIDENTIAL  
SUBDIVISION, AS RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

1996-00500  
01/05/1996-00500  
02:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 13th day of December, 19 95.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By [Signature]  
JULIE PARENTE  
Its MORTGAGE OFFICER  
By [Signature]  
DARLENE HICKMAN  
Its MORTGAGE OFFICER

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of December  
19 95, personally appeared JULIE PARENTE and  
DARLENE HICKMAN, MORTGAGE OFFICER  
MORTGAGE OFFICER \_\_\_\_\_ respectively, of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: FEB 07 1999

[Signature]  
Notary Public  
LISETTE HOLT

AFTER RECORDING, FORWARD TO:  
GLENDA B WEATHERS  
957 LAKE CIRCLE

BIRMINGHAM AL 35244

LISETTE HOLT  
NOTARY PUBLIC STATE OF WISCONSIN

AL\_REL(040)