

This instrument prepared by:

S. B. PickensHome Mortgage ServicesP.O. Box 2233 Birmingham AL 35201M 92-6497 SCA45.00**AMENDMENT TO MORTGAGE**

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated OCTOBER 11, 1989 (the "Mortgage"), and the Mortgage was recorded in Real Book 260, page(s) 831, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

LT 45, ACCORDING TO THE SURVEY OF SUNNY MEADOWS 2ND SECTOR, AS REC IN MP BK 9, PG 1 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO MTG FROM SAMUEL N. ALFANO AND ROSEMARY A. ALFANO TO STMC, FILED FOR REC 4-24-91, REC IN REAL 339, PG 732, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA.

INCREASING CURRENT EQUITY LINE FROM \$22,000.00 TO \$45,000.00.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Inst # 1996-00429

01/05/1996-00429
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
102 SNA 45.50

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 9TH day of NOVEMBER 1995

MORTGATORS:

Samuel N. Alfano
SAMUEL N. ALFANO
Rosemary A. Alfano
ROSEMARY A. ALFANO

MORTGAGEE:

SOUTHTRUST BANK OF Alabama National Association

By S. B. Pickens S. B. Pickens

Its Assistant Vice President

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SAMUEL M. ALFARO and ROSEMARY A. ALFARO whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this NOVEMBER 9, 1995.

(Notarial Seal)

John R. DeLoach

Notary Public 11 | 7 | 97

STATE OF ALABAMA

_____ COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____.

Inst # 1996-00429

(Notarial Seal)

01/11/96 10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 45.50

STATE OF ALABAMA

_____ COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____.

(SEAL)

Notary Public

1-3-96

LAND TITLE COMPANY
600 20TH STREET NORTH
BIRMINGHAM, AL 35203-2601
(205) 251-2871