TATE OF ALABAMA) JEFFERSON COUNTY

ርቦ ነሳን

FULL SATISFACTION OF RECORDED LIEN

	rese evenited by
Reamer Development Corpora	tion
	SHELBY
ch sald mortgage was recorded in the c	office of the Judge of Probate Court of Xelfersen County, Alabama,
	, Page No, (and assigned to
Book No, P	age,) and the undersigned does further hereby release
i satisfy said mortgage.	
	• •
	and survey of Eagle Point, 2nd Sector, Phase 2, age 67, in the Office of the Judge of Probate
	Ins* * 1996-08425
•	01/05/1996-00425 09:56 AM CERTIFIED
	CA . TO TOUCK OF BEORETE
	SHELBY COUNTY JUDGE OF PROBATE 3.50
	SHELBY COUNTY JUDGE 3.50
In Witness Whereof, the undersign	ig γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ
	18d, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	this 26 day of December 19 95.
	this 26 day of December 19 95.
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM Linia 26 day of December 10 95. NATIONAL BANK OF COMMERCE OF BIRMINGHAB BY:
	ned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM this 26 day of December 10 95. NATIONAL BANK OF COMMERCE OF BIRMINGHA
as caused these presents to be executed	ned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Lhis 26 day of December 19 95. NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: WILLIAM G. SANDERS, JR.
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in a WILLIAN G. SANDERS, JR. 1011AL BANK OF COMMERCE OF BIRMING	NATIONAL BANK OF COMMERCE OF BIRMINGHAM Linis 26 day of December , 19 95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT Modern Senior Senior VICE PRESIDENT Middle SENIOR VICE PRESIDENT MIDDL
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in a WILLIAH G. SANDERS. JR. 10/1/AL BANK OF COMMERCE OF BIRMING this day that, being informed of the content same voluntarily (for and as the act of said	ned, NATIONAL BANK OF CONMERCE OF BIRMINGHAM this 26 day of December , 19 95. NATIONAL BANK OF COMMERCE OF BIRMINGHA BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT Of AMAtion) is signed to the foregoing instrument, acknowledged before me a of the instrument, he (as such officer and with full authority,) executed corporation).
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in a WILLIAM G. SAMDERS. JR. 1011AL BANK OF COMMERCE OF BIRMING this day that, being informed of the content name voluntarily (for and as the act of said Given under my hand and Official see S. 18STRUMENT WAS PREPARED BY	ned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Lhis 26 day of December , 19 95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT Whose name (as SENIOR VICE PRESIDENT GHAMation) is signed to the foregoing instrument, acknowledged before me s of the instrument, he (as such officer and with full authority,) executed corporation). Lithis 26 day of December 19 95 GHAM
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in a WILLIAM G. SAMDERS, JR. 10MAL BANK OF COMMERCE OF BIRMING this day that, being informed of the content same voluntarily (for and as the act of said	ned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Lhis 26 day of December 19 95. NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT Whose name (as SENIOR VICE PRESIDENT GIAMation) is signed to the foregoing instrument, acknowledged before me of the instrument, he (as such officer and with full authority,) executed corporation). at this 26 day of December 19 95