## Inst # 1996-604

## PREPARED BY SCOTT HARKEN FOR NORWEST MTG INC ASSUMPTION AGREEMENT WITH RELEASE OF LIABILITY

This Ass	umptio	on Agreement (The "Agreement") is made this _	13th day of April
19 <u>95</u> ,	by and	between PATRICK L. SANDERS SR. and CHERYL H.	SANDERS and JAMES W. HARRISON SR and
(the "Bu	yers") a	and NORWEST MORTGAGE, INC.	(the "Lender"). Loo is
		RECITALS	
		RECLIALS	
The Len	der is tl	he holder of a promissory note (the "Note"), ex-	ecuted by THOMAS C. BARRENTINE
		(the "Sellere")	and dated the 13 day of
Docomb	~~	19 <b>01</b> in the original principal amount of	forty-one and no/100
- Dollars i	(\$ 72	141.00 ), bearing interest on the un	paid balance mercor from time to
time at t	he rate	of eight and a half (8.50%) percent r	per annum from the date thereof
anntil ful	ly paid.	which principal and interest is payable in mon	thly installments of <u>five hundred</u>
fifty-fa	ar ard	71/100 Dollars (\$ 554.71 ),	commencing on the first day of
		to on and thereafter on the first day	of each succeeding month until
Ianuar	<b>1</b> 7	when the entire unpaid balance	e of principal and interest shall be
due and	payabl	Just mest	
	INTTL	AL CONTRACTOR	
'1'L N1	_ i	anget be afteret mortange tille "Maniglige" i exec	ated by the Sellers and dated the
13th	day of	December , 19 91 , on	certain real property located in
Shelb	<u>y</u>	County Alabama , ic	garry described as follows.
Lot 3,	accor	ding to the Survey of Park Place, as re	ecorded in Map Book 15, Labama.
Page 4	/, in	the Probate Office of Shelby County, A	rabama.
l.dada N	Andras	so was duly recorded / filed on December	r 13, 19 91
without the o	riorigas Citor of	the Judge of Probate in and	for Shelby County,
Alaba	ma	as Document Number RV 386, Pa	age 339
		43 17000000000000000000000000000000000000	<u></u>
Conten	unorane	ously with the execution of this Agreement the	Sellers have conveyed to the
Buyers	all righ	it, title and interest in the above described prope	erty.
•			
The Mo	ortgage	provides that it may be assumed by subsequent	t purchasers of said real estate only
		val of the Lender.	
As part	of the	purchase price of the above described property	the Buyers have agreed to assume
and pay	the inc	debtedness evidenced by the Note and to be bo	and by the obligations of the
Mortga	ge, as a	unended by this Agreement.	
			et e e e e e e e e e e e e e e e e e e
Upon s	ach ass	sumption the Lender is willing to release the Se	Hers from all personal habbary
arising	under (	sumption the Lender is willing to release the Se the Note and Mortgage.	
<u>ν</u> ο			Landardardardardardardardardardardardardard
tons	ideration	The Buyers hereby assure and promise to pay	Lender hereby agree as follows.
3 701			all of the indebtedness
	1.	The Buyers hereby assure and promise to pay	to be bound by and to
<u>≅</u> ರಹ್ಲಿ		evidenced by the Note as mounted, and agree	to be found by and to
996-0 CERT		perform all of the covenants of the Mortgage	actic time and in the
で d D 参 d D		manner provided therein. The Buyers further	e any and all indobtedness
O418 IFIE		described property shall be held as security for	a control by the Mortune
e mα Ω		of the Buyers evidenced by the Note otherwis	e seemed by the Mortgage.
	2.	The Lender hereby approves the assumption	provided for in the preceding

paragraphs and releases the Sellers from all personal liability which may

hereafter arise under the Note and Mortgage.

- This Agreement shall not waive Lender's rights with respect to giving its approval of any subsequent assumptions of the obligation evidenced by the Note and secured by the Mortgage / Deed of Trust.
- Save as provided in the Agreement, the terms and provisions of said Note and Mortgage / Deed of Trust remain unchanged.

In witness whereof, Buyers have executed this A	Agreement.	
1-7/1/	Patrick 2 Sand Sr	
(Buyer) JAMES W. HARRISON SR.	(Buyer) PATRICK L. SANDERS SR.	
(20,00)	(D) (11)	
Matte Lan Varrage	Day GANDERS	
(Buyer) MATTIE LOU HARRISON	(Buyer) CHERYL H. SANDERS	
STATE OF Alabama ) COUNTY OF Jefferson )		
On this 13th day of April , and for said County and State, personally appearrick L. Sanders, Sr. and to me executed the foregoing instrument, and acknow their free act and deed.	- · · · · · · · · · · · · · · · · · · ·	
	Notary Public William H. Halbrooks	
	Commission Expires 4/21/96	
<u></u>	Norwest Mortgage, Inc.	
	1401 West Mortgage, xile.	
	Debra L. O'Ngill Assistant Vice President	
	Marti L. Anderson Assistant Vice President	
STATE OF Iowa }	01/05/1996-00418	
	SHELBY COUNTY JUDGE OF PROBATE	
COUNTY OF Polk }	002 MCD 119.30	
On this 21th day of 14/1 , 1991, before me, a Notary Public in and for said County and State, personally appeared Debra L. O'Neill and Marti L. Anderson to me personally known, who being by me duly sworn did say that they are the Assistant Vice President respectively of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and the said Debra L. O'Neill and Marti L. Anderson acknowledged said instrument to be the free act		
and deed of said corporation.		
	Amy A Catlett Scott W. Harken	
	Notary Public	
This instrument was drafted by:	Commission Expires 14-22-97	
Norwest Mortgage Inc.		
405 SW 5th Street Des Moines IA 50309	NMI Loan Number 330411	