This instrument was prepared by: Schwartz & Crumpton

Rerecording to correct the consideration amount to be \$261,500.00.

CORRECTED WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS

DOLLARS (\$2834900X00) 261,502nd Other valuable consideration to the undersigned grantor or grantors in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Steven Alverson and wife Leann Alverson

(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto JOHN W. MORGAN AND NANCY M. MORGAN

(herein referred to as grantee, whether one or more), the following described real estate situated in SHELBY

County, Alabama, to-wit:

LOt 4, according to the Map of Southpointe, First Sector, as recorded in Map Book 11, page 83, in the Probate Office of Shelby County, Alabama.

Subject to: All Easements, Restrictions and Rights of Way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators, shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

claims of all perso	ons.	
	HEREOF, I (we) have hereunto set my (our) had been set my four.	and(s) and seal(s), this 30th day of
WITNESS:	07/21/19 11:39 AM SHELBY COUNTY J	95-19349 CERTIFIED UDGE OF PROBATE 12.00
 .	(SEAL) (Ste	en Alverson (SEAL)
	(SEAL)	Leann alverson (SEAL)
	Inst # 1996 (SEAL)
	01/04/1996-00 03:54 PM CERTI SHELBY COUNTY JUDGE OF T	(00110)

002 MCD

69.50

文字では、1000年で開発

COUNTY OF	General Acknowledgment:
I, The undersigned	, a Notary Public in and for said County, in said State,
hereby certify that Steven Alverson and Wife, Leann Al	lverson
to me, acknowledged before me on this	to the foregoing conveyance, and who are known day, that, being informed of the contents of the conveyance ame voluntarily on the day the same bears date.
Given under my hand and official seal this	30th day of June A.D., 1995 .
	Notary Public of Shelys

Inst # 1995-19349

07/21/1995-19349 11:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 002 MCD 12.00

Grantee's Address: JOHN W. MORGAN 1618 SOUTH POINTE DRIVE BIRMINGHAM, ALABAMA 35244

inst # 1996-00376

01/04/1996-00376 03:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCI 69.50

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