MORTGAGE SATISFACTION

This Instrument was prepared by
KATHY CUPP

c/o COLLATERAL MORTGAGE LTD

1900 Crestwood Boulevard

STATE OF ALABAMA	BIRMINGHAM, ALABAMA
SHELBY COUNTY	
FOR VALUE received, the under	signed COMPASS BANK
, acknowledge	s full payment of indebtedness
secured by that certain mortgage e	xecuted by <u>VINCENT ERIC WIX AND WIF</u> F
MELINDA K. WIX to COLLATERAL MO	ORTGAGE, LTD.
on the <u>IST</u> day of <u>JULY</u>	, 19 <u>92</u> , and recorded in
on the <u>IST</u> day of <u>JULY</u> Volume <u>1992</u> , at Page <u>13637</u> , Rec	ords of Mortgages in the office
of the Judge of Probate of SHELI	- I LE
which said mortgage was transferred	d by NEW SOUTH FEDERAL SAVINGS BANK A
A FEDERALLY CHARTERED SAVINGS BANK to CO	,
on the 1ST day of SEPTEMBER	
INSTRUMENT 1994-32934 was recorded in XXXXXXXX	
in the office of the Judge of Proba	
Alabama and the undersigned does for	
	urcher hereby research
satisfy said mortgage.	
IN WITHESS WHEREOF, the said	
	sents to be executed in its
name byTONI BIRD	, itssfnior officer
its signature to be attested and if	ts seal affixed by
JOHN D. WEST its VICE PRESIDENT	, both of whom are
thereunto duly authorized this the	8th day of December
19 <u>95</u> .	
ATTEST	
	COMPASS BANK
	By
ITS VICE PRESIDENT	ITS SENIOR OFFICER
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
I, DEBBIE ANN BANKS, a No	otary Public in and for said
and JOHN D. WEST , whose name	es as <u>SENIOR OFFICER</u>
and VICE PRESIDENT , respectively a corporation, are signed to the fo	ly of <u>compass bank</u> , and who are
known to me, acknowledged before me	e on this day that, being
informed of the contents of the ins	struments, they as such
officers and with full authority, of for and as the act of said corporate	executed the same voluntarily tion.
Given under my hand and I here	eunto affix my official seal
this the 8th day of December	$\frac{19}{95} \cdot / 2$
	Midlin Bank
M	Notary Public
My commission expires: 10-18-98 My Commission Expires:	, —

M/805 Revised 9-28-93