

VICKY ROWE  
PLEASE RECALL  
LOAN OPERATIONS  
Chase Manhattan Mortgage Corporation  
P.O. 4025  
Monroe, LA 71211

Commitment No.: AHFA 1995B

Loan No.: 0001348279

Pool No.:

### TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Jennifer K Naish and Benjamin S Naish, dated the Sixth day of December 1995, and duly recorded in the Office of the SHELBY County, Alabama, in Book     , beginning at Page     . Instrument # 9535101

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Nineteenth day of December, 1995.

Chase Manhattan Mortgage Corporation  
By: Jo Ann Kelley  
Jo Ann Kelley  
Assistant Secretary



#### Legal Description:

LOT 5, ACCORDING TO A RESURVEY OF LOTS 1-664, 89-104 & A-C OF APPLGATE MANOR,  
RECORDED IN MAP BK 10, PG 25, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Katherine W. Garsee, a Notary Public in and for said Parish and in said State, hereby certify that Jo Ann Kelley, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Nineteenth day of December, 1995.

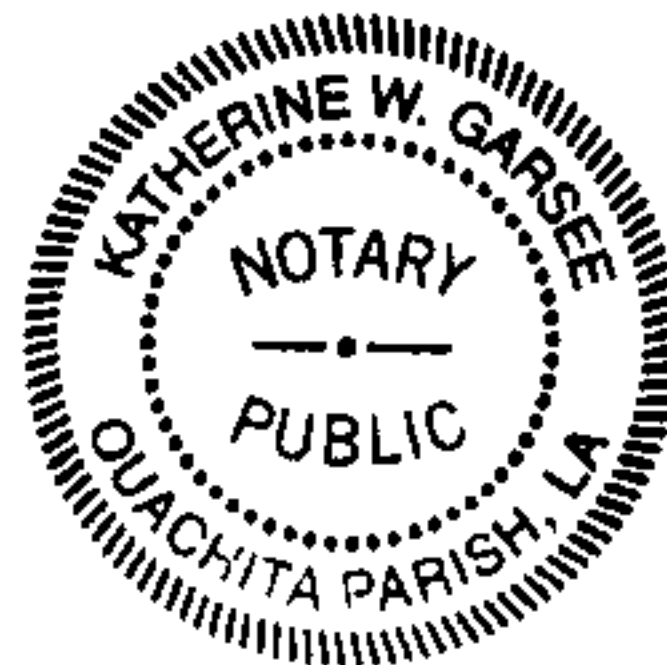
Katherine W. Garsee  
Katherine W. Garsee  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court  
SHELBY County  
Columbiana, AL

This instrument prepared by:  
Chase Manhattan Mortgage Corporation  
Attn: Loan Operations  
P. O. Box 4025  
Monroe, La 71211

AHFA



Inst # 1996-00330

01/04/1996-00330  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 2.50