

Recording Requested by: Mortgage Lenders Association, Inc.
1640 Powers Ferry Road, Bldg. 6, Suite 100
Marietta, Georgia 30067

And When Recorded mail to:

Loan No. 2754 _____ Space Above This Line for Recorder's Use _____

**ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HEREWITH**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MORTGAGE LENDERS ASSOCIATION, INC., A GEORGIA CORPORATION, hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED
HERETO AND MADE A PART HEREOF

04/1996-00285
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

From JOHN ANDREW SMITH, JR. and wife PATRICIA DIANE SMITH

dated 12/06/95, of record in Mortgage Fiche Inst 1996, Frame 0284,
in the Office of the Probate Judge of Shelby County, Alabama, to
MICAL MORTGAGE INC.

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to
the land described in said mortgage, with recourse, it being understood that the note
secured by said mortgage has been assigned and transferred to said Assignee, this
6th day of December, 1995.

MORTGAGE LENDERS ASSOCIATION, INC.
A GEORGIA CORPORATION

BY: Linda Johnson
LINDA JOHNSON, PRESIDENT

State of Georgia
County of Cobb

I, LINDA HEMBREE a Notary Public in and for said County is
said State, hereby certify that LINDA JOHNSON whose name as
PRESIDENT of the Mortgage Lenders Association, Inc., A Georgia Corporation,
is signed to the foregoing conveyance and who is known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance, he/she, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 6th day of December, 1995

My Commission Expires:
05/22/98

Linda Hembree
Notary Public
CLAYTON COUNTY GEORGIA

Notary Public, Clayton County, Georgia
My Commission Expires May 22, 1998

Inst # 1996-00285

EXHIBIT "A"

LEGAL DESCRIPTOIN

Lot 36, according to the Survey of Apache Ridge, Sector 5, as recorded in Map Book 17, Page 62, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-00285

01/04/1996-00285
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