Return to: BANK OF AMERICA 7751 Belfort Parkway, Ste 250 Jacksonville, Florida 32256

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the	undersigned, <u>PREMIERE MORTGAGE</u>	
CORPOR APPTON	for and in consideration of the sur	n of one
dollar (\$1.00) and other valuable consideration to it is BANK OF AMERICA. FSB. 333 EARLE OVINGTO receipt of which is hereby acknowledged, has sold, as and transfer to the said assignce, all its right, title and dated the19thday ofDecember, left the high Floyd joined by his wife Paula E. Floyd.	ssigned and transferred and does hereby d interest in and to a certain real estate r	sell, assign
H. Hugh Floyd joined by his wife Paula E. Flo	yd 778	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	as mo	rtgagor
to PREMIERE MORTGAGE CORPORATION	,	100
, a:	s mortgagee, and recorded in Deed/Book	1996-
Page 002/2 in the office of the County Record labama describing property therein as:	er of Shelby, State	of
SEE ATTACHED EXHIBIT "A" FOR	LEGAL DESCRIPTION	
commonly known as:		
5555 Old Highway 280, Chelsea,	Alabama 35186	
IN WITNESS WHEREOF, the said assignor has car 19th day of December, in the year 19	used this instrument to be signed in its b	ehalf this
	PREMIERE MORTGAGE CO	PORATION
	I KII II LIKII (IOMZONO	
Dilan vale		1
Witness	7 anex Blan	henson
Type Name LEANN WILLIS	Authorized Signer	
(and i Har in Oar.	Type Name NANCY BLANK	ENSOPP
Witness		
Type Name CANDI FOWLER	Title PRESIDENT	
STATE OF Alabama COUNTY OF Jefferson		
On this 19th ay of December, in the NANCY BLANKENSOPP, to me, authorized	ed signer of PREMIERE MOKIGAGE C	UKP.
and that the foregoing assignment was executed or of Directors, and they did further acknowledge said	assignment to be free act and deed of s	aid corporation.
	. 1	
	Notary Dublic	
	Notary Public	
(Aftix Seal)	SUZANNE HUNT	
	Type Name	
	-,,	
	200 April 1	•
	01/03/1996-00215	Maria de la compansión
	DIPA PH CERTIFIE	Description of the second
	O1/03/1996-D0213 O3:24 PM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE	, .cv,
	SHELBY COOK 11.00	

002 MCV 11.08

LEGAL DESCRIPTION EXHIBIT "A"

A parcel of land in the west ½ of the NE ½ of Section 29, Township 19 South, Range 1 East, and the SW ½ of the SE ½ of Section 20, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:

From the NE corner of the NW % of NE % of Section 29, Township 19 South, Range 1 East, being the point of beginning of herein described parcel of land, run thence south along the east boundary of said NW % of NE % a distance of 1322.46 feet to the SE corner thereof; thence turn 00 degrees 08 minutes 33 seconds left and run 206.19 feet to an accepted iron pipe; thence turn 54 degrees 53 minutes 05 seconds right and run 877.60 feet to an accepted iron pipe; thence turn 33 degrees 22 minutes 22 seconds right and run 338.18 feet; thence turn 46 degrees 14 minutes 21 seconds right and run 134.20 feet; thence turn 48 degrees 50 minutes left and run 226.80 feet to a point on the accepted west boundary of the SW 1/4 of NE 1/4 of said Section 29; thence turn 96 degrees 35 minutes right and run 704.33 feet to an iron pipe accepted as the NW corner of said SW % of NE %; thence turn 01 degree 40 minutes 21 seconds left and run 397.87 feet to an accepted iron pipe; thence turn 93 degrees 00 minutes 47 seconds right and run 933.68 feet to an accepted iron pipe; thence turn 93 degrees 25 minutes 44 seconds left and run 1000.34 feet to a point on the south boundary of Old U.S. Highway #280; thence turn 95 degrees 01 minutes 04 seconds right and run 422.51 feet; thence turn 85 degrees 07 minutes 59 seconds right and run 42.63 feet to the point on beginning of herein described parcel of land; being situated in Shelby County, Alabama.

Thet # 1996-00213

O1/O3/1996-DO213
O3:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00