STATE OF ALABAMA

JEFFERSON COUNTY

| That the debt secured by that certain |
|--|
| mortgage executed by Kadco, Inc. (Charles Kessler) |
| in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded |
| in the Office of the Judge of Probate, Shelby County, |
| Alabama, in Mortgage Book Volume 1995, Page 10120, has been paid in |
| full, receipt of which is hereby acknowledged and said Union State Bank of |
| Birmingham, Alabama, a corporation, does by these presents constitute |
| and appoint Judge of Probate, Shelby County, |
| Alabama, its true and lawful attorney, in its name and stead and on its |
| behalf to enter a complete discharge and satisfaction of said mortgage on |
| the margin of said record and does hereby confirm the acts of its said |
| attorney in the premises as fully as if done by the Bank. |
| IN WITNESS WHENDOF said Union State Bank, Birmingham, Alabama, a |
| Corporation, has hereunto caused its corporate name to be signed and |
| its Corporate seal to be affixed by Charles Waldrop |
| Vice President or this 22nd day of December 1995 |
| |
| UNION STATE BANK, BIRMINGRAM, ALABAMA |
| BY: Charles Waldrop |
| STATE OF ALABAMA -1493/1996-00178 |

JEFFERSON COUNTY

08149341996-00178 CERTIFIED

I, the undersigned Notary-Public in and for said County, in said State, hereby certify that Charles Waldrop, Vice President, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 22nd day of December 19 95

DOI'NEY PUBLIC

MY COMMISSION EXPIRES APRIL 7, 1999

O1/O3/1996-OO178
O2:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50