

**AFFIDAVIT**

STATE OF ALABAMA  
JEFFERSON COUNTY

Before me, the undersigned authority in and for said County and State personally appeared John R. Holliman whose name is signed to this affidavit and who is known to me and who first being duly sworn, deposes and says as follows:

My name is John R. Holliman. I am a practicing attorney in Pelham, Al. On the 18th day of June 1991, William R. Rupp and Lilly H. Rupp were the grantors in the attached deed as Exhibit A. The marital status was omitted. I am personally acquainted with William R. Rupp and Lilly H. Rupp and have knowledge that they were married on the date of said deed.

In Witness Whereof, I have unto set my hand and seal on this the 21st day of November 1995.

  
Affiant

Sworn to and subscribed before me  
this the 21st day of November 1995

  
Notary Public

MY COMMISSION EXPIRES AUGUST 3, 1998

Inst # 1996-00156

Inst # 1996-00156

01/03/1996-00156  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 13.50

UNB \$100,000.00

Send tax notice to:

Lily H. Rupp  
1234 Country Club Circle  
Birmingham, Alabama 35244

This Instrument Prepared By:  
Louis B. Feld, Esquire  
McCord, Feld and Hoffman, P.C.  
2019 Third Avenue North  
Third Floor  
Birmingham, Alabama 35203

STATE OF ALABAMA )

COUNTY OF SHELBY )

# WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollars (\$10.00), to the undersigned WILLIAM R. RUPP and LILY H. RUPP (herein referred to as "Grantors"), in hand paid by LILY H. RUPP (herein referred to as "Grantee"), the receipt of which is hereby acknowledged, the said Grantors do by these presents grant, bargain, sell and convey unto the said Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 34, according to the Survey of Riverchase Country Club Third Addition Residential Subdivision, as recorded in Map Book 7, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

This conveyance is made subject to the following:

1. The lien for ad valorem taxes due in the year 1991 a lien, but not yet payable.
2. All recorded mortgages, recorded or unrecorded easements, liens, rights-of-way, and other matters of record in the Probate Office of Shelby County, Alabama, together with any deficiencies in quantity of land, discrepancies as to boundary lines, overlaps, etc., which would be disclosed by a true and accurate survey of the property conveyed herein.

And the Grantors do, for themselves and their heirs, executors and administrators, covenant with the said Grantee that they are lawfully seized of said premises in fee simple; that they are free from all encumbrances except as hereinabove stated; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors and administrators shall warrant and defend the same unto the said Grantee, her heirs and assigns forever, against the lawful claims of any and all persons.

RECORDED

BOOK 350 PAGE 354

EXHIBIT A

TO HAVE AND TO HOLD to the said Grantee, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor, have hereto set  
their hands and seals, this the 18<sup>th</sup> day of June  
1991.

William R. Rupp (SEAL)  
William R. Rupp

Lily H. Rupp (SEAL)  
Lily H. Rupp

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that WILLIAM R. RUPP and LILY H. RUPP, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand on this 18<sup>th</sup> day of

Dine, 1991.

Notary Public  
My Commission Expires: 1/1/92

STATE OF ALA. SPECIAL  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 26 AM 11: 37

**JUDGE OF PROBATE**

1. Dated This \_\_\_\_\_ 10000  
2. My Son \_\_\_\_\_  
3. Issued For \_\_\_\_\_  
4. Issued For \_\_\_\_\_  
5. To The Pay \_\_\_\_\_  
6. Received For \_\_\_\_\_  
7. \_\_\_\_\_  
8. \_\_\_\_\_

106<sup>th</sup>

Ref # 1996-00156

01/03/1996-00156  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 WCD 10:50