

VICKY ROWE
PLEASE RECORD AND RETURN TO:

Katie Chisley

LOAN OPERATIONS
Chase Manhattan Mortgage Corporation
P. O. 4025
Monroe, LA 71211

Loan No.: 0001136180

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Robin L Foster dated the Twenty-Seventh day of November 1995, and duly recorded in the Office of the SHELBY County, Alabama, in Book , beginning at Page . *

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Seventh day of December, 1995. * Instrument # 199534144



Chase Manhattan Mortgage Corporation
By: Jo Ann Kelley
Jo Ann Kelley
Assistant Secretary

Legal Description:

Lot 6 according to the Survey of Chase Creek Townhomes, Phase Two, as recorded in Map Book 19, Page 160, in the Probate Office of Shelby County, Alabama.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Lisa L. Thomisee, a Notary Public in and for said Parish and in said State, hereby certify that Jo Ann Kelley, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Seventh day of December, 1995.

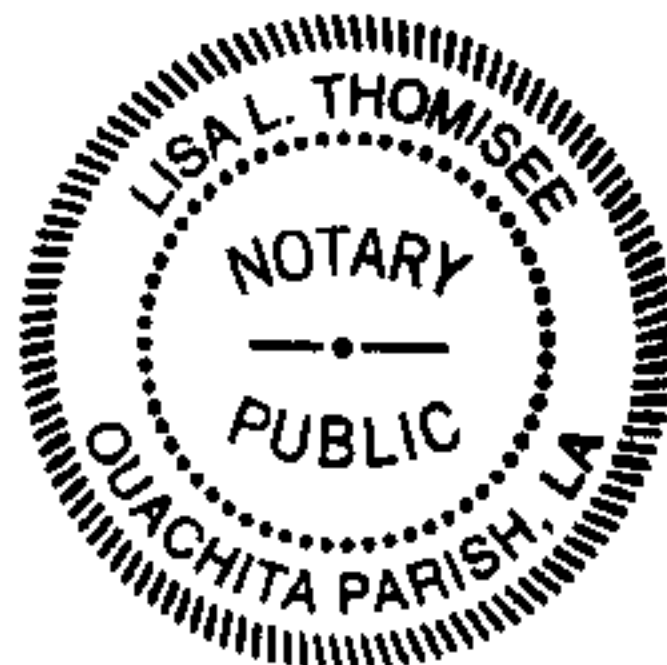
Lisa L. Thomisee
Lisa L. Thomisee
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
SHELBY County
Columbiana, AL

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

AHFA



Inst # 1996-00131

01/03/1996-00131
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50