STATE OF ALABAMA)
COUNTY OF SHELBY)

## PARTIAL RELEASE

For and in consideration of the sum of ONE and NO/100 DOLLARS (\$1.00) and other good and valuable considerations in hand paid by each of the parties to the other, adequacy and sufficiency of which are acknowledged to be good and valuable consideration for this full release, the receipt whereof is hereby acknowledged, the undersigned OAK TREE ENTERPRISES, INC, an Alabama Corporation, AND WEATHERLY ENTERPRISES, INC. do hereby release and discharge from the lien of that certain mortgages executed by ST. CHARLES PLACE, an Alabama General Partnership, dated December 19, 1994 and recorded in Inst. #1994-37213, and Inst. #1994-37214 in the Office of the Judge of Probate of Shelby County, Alabama, the following described property:

Lots <u>65</u>, according to the survey of St. Charles Place, Jackson Square, Phase II, Sector IV, as recorded in Map Book 20, Page 40 in the Probate Office of Shelby County, Alabama and situated in Shelby County, Alabama.

Also described as Exhibit "A".

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all covenants and undertakings of the said mortgage in said mortgage and the note thereby shall continue in full force and effect, and the said OAK TREE ENTERPRISES, INC. an Alabama, Corporation 48 AND WEATHERLY 10:00 AM CERTIFIED

SHELEND ZOUNTY JUDGE AF BROBATE

ENTERPRISES, INC. an Alabama Corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Steven E Chambers, whose name as President of OAK TREE ENTERPRISES, INC. and WEATHERLY ENTERPRISES, INC. Alabama Corporations, is signed to the foregoing release, and who is known to me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_.

My Commission Expires: 4-27-4

.nst # 1996-00048

O1/O3/i996-OOO48
10:OO AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00