

Loan No.: 00140015

**SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN**

THE STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE FINANCING, INC.**

acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

**BANC ONE MORTGAGE CORPORATION**

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
**MICHAEL E. GAMMELL, II. AND STACY W. GAMMELL, HUSBAND AND WIFE**  
STACYand payable to the order of **MORTGAGE FINANCING, INC.**in the sum of \$ **89,050.00**dated **DECEMBER 28, 1995**

and bearing interest and

due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to  
**MORTGAGE FINANCING, INC.**duly recorded in the Real Property Records of **SHELBY**County, **ALABAMA** \*\*

Lender,

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **SHELBY** County, **ALABAMA** to wit:**LOT 47, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN  
MAP BOOK 19, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**in Instrument # 1996-00017,

Inst # 1996-00018

01/03/1996-00018

This assignment and transfer is to be effective on the date of the above-referenced Deed of Trust.

EXECUTED, by the undersigned, on **DECEMBER 28, 1995** to be effective on the **28th** day of **DECEMBER, 1995**.**MORTGAGE FINANCING, INC.**

By

**SCOTT M. LUKICH, VICE PRESIDENT**

THE STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was acknowledged before me this **28th** day of **DECEMBER, 1995**  
by **SCOTT M. LUKICH, VICE PRESIDENT**  
of **MORTGAGE FINANCING, INC.**  
on behalf of said corporation.**PLEASE RETURN TO:  
BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON, SUITE 302  
INDIANAPOLIS, INDIANA 46204****Dawn Rasco**  
Notary Public - State of **ALABAMA**SIMULTANEOUS ASSIGNMENT  
AND TRANSFER OF LIEN  
STL&DW BOMC164  
DEC 28 1995

TOTAL P.02

DEC-28-1995 15:45

97%

P.02