MAP BOOK 20 PAGE 107

GREYSTONE COMMERCIAL 2ND PHASE

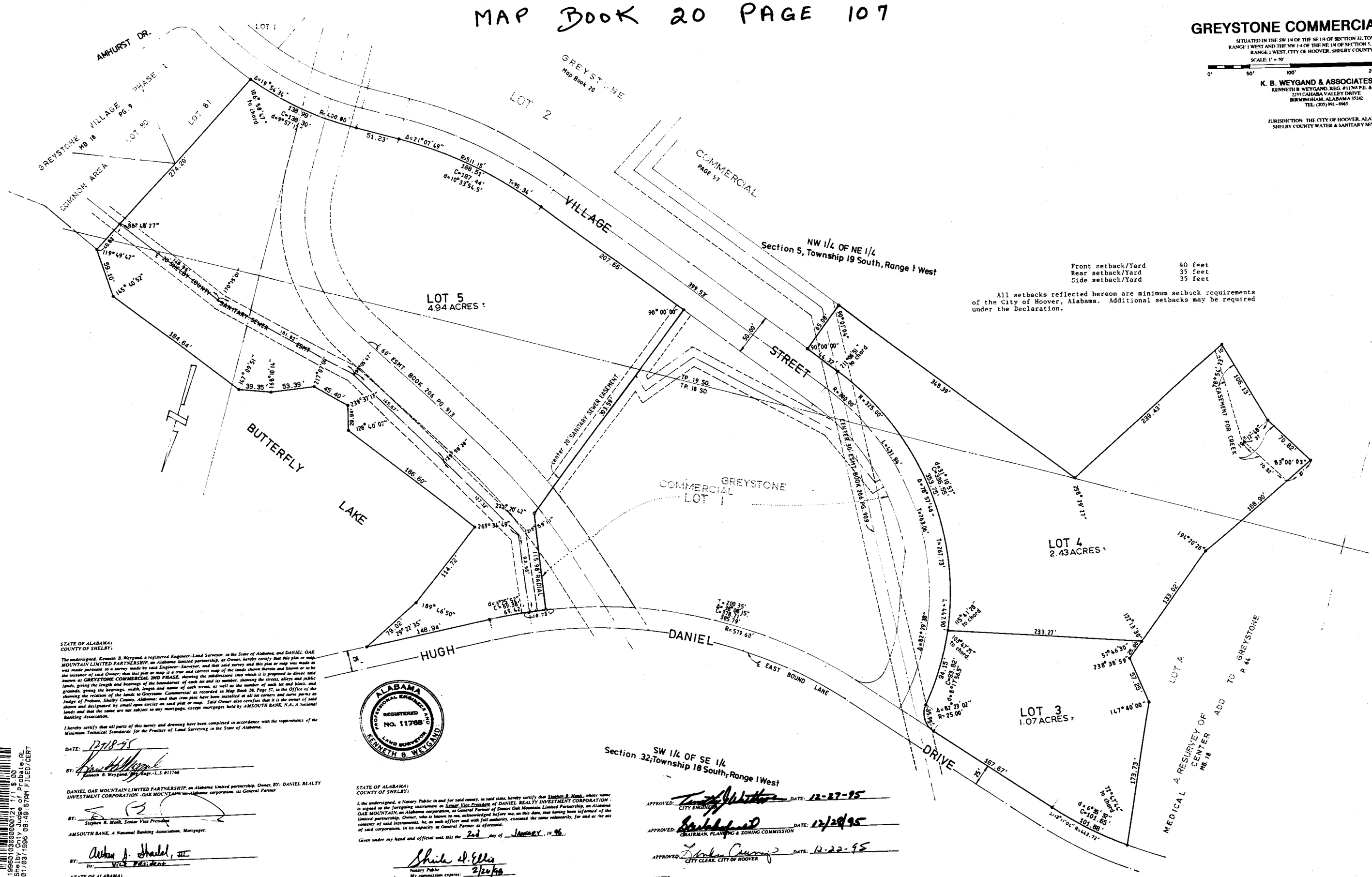
SITUATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 WEST AND THE NW 1/4 OF THE NE 1/4 OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 1 WEST, CITY OF HOOVER, SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' DATE: 12-14-95

0' 50' 100' 200' 300'

K. B. WEYGAND & ASSOCIATES, P.C.
KENNETH B. WEYGAND, REG. #11766 P.E. & L.S.
2231 CAHABA VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242
TEL: (205) 991-8965

JURISDICTION: THE CITY OF HOOVER, ALABAMA
SHELBY COUNTY WATER & SANITARY SEWER



Front setback/Yard	40 feet
Rear setback/Yard	35 feet
Side setback/Yard	35 feet

All setbacks reflected hereon are minimum setback requirements of the City of Hoover, Alabama. Additional setbacks may be required under the Declaration.

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown thereon and known or to be known as GREYSTONE COMMERCIAL 2ND PHASE, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to Greystone Commercial as recorded in Map Book 20, Page 57, in the Office of the Judge of Probate, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except mortgages held by AMSOUTH BANK, N.A., A National Banking Association.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

DATE: 12/18/95

BY: Kenneth B. Weygand, Reg. Engr.-L.S. 011766

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership, Owner, BY: DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, its General Partner

BY: Stephen R. Monk, Senior Vice President

AMSOUTH BANK, A National Banking Association, Mortgagee:

BY: Arthur J. Shadel, III
Its: Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as such Engineer-Land Surveyor and with full authority therefor.

Given under my hand and seal this the 18th day of December, 1995

Notary Public
My commission expires: 9-4-96

ALABAMA PROFESSIONAL ENGINEER AND LAND SURVEYOR REGISTERED No. 11766 KENNETH B. WEYGAND

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Stephen R. Monk, whose name is signed to the foregoing instrument as Senior Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama corporation, as General Partner of Daniel Oak Mountain Limited Partnership, an Alabama limited partnership, Owner, who is known to me, acknowledged before me, on this date, that having been informed of the contents of said instruments, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation, in its capacity as General Partner as aforesaid.

Given under my hand and official seal, this the 2nd day of January, 1996

Sheila D. Ellis
Notary Public
My commission expires: 2/21/98

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Arthur J. Shadel, III, whose name as designated officer of AMSOUTH BANK, a National Banking Association, mortgagee, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of December, 1995

Sheila D. Ellis
Notary Public
My commission expires: 2/21/98

APPROVED: CITY ENGINEER DATE: 12-27-95

APPROVED: CHAIRMAN, PLANNING & ZONING COMMISSION DATE: 12/28/95

APPROVED: CITY CLERK, CITY OF HOOVER DATE: 12-22-95

NOTES:

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION, EXCEPT IN SUBDIVISIONS WITH BIRMINGHAM WATER WORKS & SEWER BOARD'S (BWWS&SB'S) SANITARY SEWERS IN WHICH CASE THESE SANITARY SEWER EASEMENTS ARE EXCLUSIVE. ALL UTILITIES MUST CLEAR WITH THE BWWS&SB BEFORE INSTALLATION TO INSURE THAT THERE IS NO ENCROACHMENT ON THE EXCLUSIVE EASEMENT OF THE BWWS&SB.

ALL LOTS SHOWN HEREON ARE SUBJECT TO THE TERMS, COVENANTS, CONDITIONS, EASEMENTS, ASSESSMENTS AND RESTRICTIONS SET FORTH IN THE GREYSTONE OFFICE PARK DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED SEPTEMBER 18, 1992, AND RECORDED AS INSTRUMENT NO. 1992-22117 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

"SINK HOLE PRONE AREA - THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. THE CITY OF HOOVER, THE CITY ENGINEER, THE PLANNING AND ZONING COMMISSION OF THE CITY OF HOOVER AND THE INDIVIDUAL MEMBERS THEREOF AND THE CLERK OF THE CITY OF HOOVER, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF THE CITY OF HOOVER, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY. NO SINK HOLES OR VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY."

THIS PROPERTY IS SITUATED IN FLOOD ZONE "C" ACCORDING TO THE "FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, PANEL NUMBER 0150 B - 0070 B EFFECTIVE DATE 9-16-82

ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE SERVICED.

NO BLDG SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER.

MAP CK. CDM: 12-6-95

1996010300000121 01 $.00
Shelby Cnty Judge of Probate, AL
01/03/1996 08:49:57AM FILED/CERT

BUSINESS RECORDS CORPORATION