## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

VNOW ALL MEN BY THESE PRESENT that I FADERS IN LENDING

A(N) MICHIGA organizer and of the sum of the	d existing under the laws of the State o	Corporation of 121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244  fMiCHIGAN ,first party for and in the consideration and valuable consideration, lawful money of the United States of America, to it
26	RST SECURITY SAVINGS BANK, FSB 800 S. TELEGRAPH ROAD LOOMFIELD HILLS, MICHIGAN 48302	
fer to second	party, all right title and interest of the s	ed, has sold assigned and transfered and does hereby sell, assign and trans- aid first party in and to a certain real estate mortgage dated the made by:
ERIC S	CHULTZ	, HUSBAND AND WIFE
	& LLE SCHULTZ	
	I in the office-of the Register of Deeds f L in Lib	or the County of SHELBY er No. of 1995 - 37197 Mortgages on Page No.
IN WITNESS seal to be her	WHEREOF, said first party has caused reunto affixed, the 11TH day of DEC	these presents to be signed by its duly authorized officers and its corporate EMBER A.D., 1995
IN THE PRES	SENCE OF:	. LEADERS IN LENDING
SHARON C	GURNEY	BY: DEBORA O'NEILL
	. \	its: *** ASSISTANT MANAGER
AND RATE	III A	By:
STATE OF	MICHIGAN OAKLAND	lts:
on this 11Th		5 , before a Notary Public acting in said county appeared:
PRESIDENT		vorn, did each for themselves say that they are respectively the:
the MICHI the seal of s Board of Dir	sald Corporation, and that said instru	d which executed the within instrument, that the seal affixed to said instrument in ment was signed and sealed on behalf of said Corporation by authority of its knowledge said instrument to be the free act of said Corporation.
		Janette a. Hole
		Acting in MY COMMISSION EXPIRES 8-28-99 County, My commission expires:
Orafted by: Return to:	JEANETTE ROHL/LEADERS IN LEADERS IN LENDING 2600 N. TELEGRAPH ROAD (00/11/12/0)	LENDING

CLAYTON 1, SWEENEY, ATTORNEY AT LAW

12/29/1995-37198
O7:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1995-37198

LOT 1137, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE I, AN

EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 19, PAGE 68, IN THE PROBATE OFFICE

Legal:

OF SHELBY COUNTY, ALABAMA